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## Plans Set For Crusade Of Americas

CALI, Columbia (BP) — Baptists from 25 countries mapped initial plans here for the Crusade of Americas, a vast cooperative Baptist evangelistic campaign to encompass North, Central, and South America in 1969.

More than 100 Baptists from the 25 countries attended the session, described by one participant as a "significant meeting when Baptists from

throughout the hemisphere gathered to discover how they can join hands and resources in the cause of evangelism."

Most of the three-day meeting was devoted to setting up an organizational structure through which the cooperating Baptist organizations would coordinate their evangelistic efforts.

The group, called the Central Committee of the Crusade

of Americas, adopted as the crusade theme, "Christ the Only Hope," a theme used in 1965 by Brazilian Baptists in a national evangelistic crusade from which the idea of the Crusade of Americas grew.

The committee also proposed plans for a hemisphere-wide Congress on Evangelism, to be followed by six regional, and numerous national, meetings on evangelism as preparation for the 1969 crusade.

Date for the Congress on Evangelism, when Baptist leaders from throughout the hemisphere gather to discuss evangelism techniques and philosophy, was not set, but it probably will be held some time in 1968.

The committee voted to establish six districts or regions, each with a coordinator to promote the campaign and serve as liaison officer with the various Baptist bodies participating.

The six regions include the Southern portion of South America, Brazil, the northern portion of South America, Central America, the Caribbean and Atlantic Islands, and North America.

Wayne Dehoney, immediate past president of the Southern Baptist Convention and chairman of the SBC's committee on the Crusade of Americas, was elected regional coordinator for the North American region. Dehoney is pastor of the First Baptist Church, Jackson, Tennessee.

Dehoney told the Baptist Press that each Baptist convention participating in the crusade will be free to adapt its own plans for the crusade and to "participate as they desire according to their own patterns, procedures, and organizations."

Many, he said, would follow "many of the ideas that were successful in the Brazilian crusade, including mass rallies, parades, great open air meetings, along with church festivals, house-to-house religious census, and mass communications through

radio, television, and the press."

The central committee elected Rubens Lopez, of Sao Paulo, Brazil, who proposed and initiated the Crusade of

Americas, as president. Five other officers were also elected, including two vice presidents — Owen Cooper, Southern Baptist businessman from (Continued on Page 2)



REV. E. F. HICKS, Waynesboro, chairman of the Christian Action Commission of the State Convention, (at left), greets Dr. J. Clarke Hensley, the first executive director of the Commission, soon after his election. Looking on are Dr. Samuel Shepard, Tupelo, chairman of the personnel committee of the Commission, and Dr. Chester L. Quarles, executive secretary-treasurer, (at right).

## Director Named By New Convention Commission

Dr. J. Clarke Hensley, for eight years superintendent of missions for the Hinds County Baptist Association, has resigned to become the executive director of the newly-formed Christian Action Commission of the Mississippi Baptist Convention.

Rev. E. F. Hicks, of Waynesboro, Commission chairman, in making the announcement, said that the new position would become effective Oct. 1 on a full time basis.

The Commission was created in 1964 by the State Convention upon recommendation of its Long Range Study Committee. The objectives and work program of the Commission were approved by the

The Commission's approach to its program of work will be primarily educational, with every assistance to be provided to the churches of the convention, according to Dr. Hensley.

Continuing, he said that the Commission's program will include providing materials, sponsoring workshops, speaking engagements, working through the various organizational units of Baptist life and the "giving of encouragement whenever and wherever practical to those engaged in moral conflict with the forces of evil."

May Bring Recommendations The Commission does not speak for Mississippi Baptists, although it may at times bring recommendations to the Mississippi Baptist Convention in annual session. When instructed to do so by the Convention, the Commission will interpret or implement action taken by the Convention in the areas assigned, Mr. Hicks said.

While the Commission is responsible directly to the State Convention, the Commission expects its executive director to work cooperatively with Dr. Chester L. Quarles, executive secretary-treasurer of the Mississippi Baptist Convention Board, for the advancement of all the work of Mississippi Baptists, Mr. Hicks added.

(Continued on page 2)

## FOR DRY CAUSE— A Day Of Prayer In Churches Suggested

The churches of the Mississippi Baptist Convention have been asked to observe Sunday, July 31 as a day of prayer on behalf of keeping as many as possible of the State's counties under the "dry" laws.

The above suggestion has been made to the pastors of the churches in a letter signed by Dr. David R. Grant and Dr. Chester L. Quarles.

Dr. Grant is pastor of Broadmoor Baptist Church, Jackson and chairman of the United Drys of Mississippi while Dr. Quarles is executive secretary-treasurer of the Mississippi Baptist Convention Board.

The letter calls attention to the fact that several county

elections have been called for the following Tuesday, Aug. 2.

Numerous other elections will be held on later dates. Two counties have already held elections and both voted for the legalization of liquor. These were Harrison and Washington.

The letter closes as follows: "More things are wrought by prayer than this world dreams of. Let's pray in a victory and make our State a Dry State."

If a majority of the voters in the counties where elections are held vote for legalization, then the county will be wet.

(Continued on page 2)

## FMB To Assist In Big Crusade

The Baptist-sponsored Crusade of the Americas, scheduled for North, Central, and South America in 1969, is expected to be the largest evangelistic effort Southern Baptists have ever participated in, Dr. Baker J. Cauten, executive secretary, told the Southern Baptist Foreign Mission Board in its July meeting.

Dr. Cauten and Dr. Frank K. Means, secretary for Latin America, had just returned from the first meeting of the Crusade's central coordinating committee, held in Cali, Colombia, July 2-7, and attended by representatives and observers from 25 countries.

They were asked to serve as ex-officio members of the Crusade's directory council.

In his report to the Board, Dr. Cauten called attention to the fact that preparation is being made, both on the mission fields and in the headquarters offices, toward the Board's 1967 budget, which will be considered in October.

"As is well known, steady advance in mission outreach calls for enlarging the operating budget annually," he said. "The 1967 budget will require an increase of more than \$2,000,000 to support an enlarged missionary staff, to finance growing responsibilities overseas, and to meet expenses of the Board's revised furlough plan and its extended orientation of new missionaries (beginning in September, 1967)."

Continuing to serve as a channel for worldwide relief on behalf of the churches of the Southern Baptist Convention, the Foreign Mission Board in July appropriated \$10,000 from relief funds to alleviate suffering caused by the recent devastating floods in North Brazil. (It also provided \$1,500 from current funds to repair mission property damaged by the waters.) In addition, the Board sent \$2,500 from relief funds through the Baptist World Alliance to aid Baptist pastors in Yugoslavia.

The Board began 1966 with slightly more than \$3,000 of relief money, and in January set aside for relief \$100,000 of advance funds (money received by the Executive Committee of the Southern Baptist Convention after the Convention's operating budget for 1965 was met). In the months since, the relief funds have been added to by gifts and reduced by frequent appropriations. The July actions leave \$41,708.91 available to meet (Continued on Page 2)

## Bible Conference Set Aug. 15-19

Dr. W. Douglas Hudgins, pastor of First Baptist Church, Jackson, will be one of the principal speakers for the sixth annual Gulfshore Bible Conference to be held at Gulfshore Assembly Aug. 15-19.

He will bring messages from the Prophets, according to Dr. Chester L. Quarles, executive secretary and conference director.

Several hundred Baptist pastors and other church leaders and their families are expected to attend.

Dr. G. Allen West, pastor of Woodmont Baptist Church, Nashville, Tenn., will teach the book, "Studies in Amos." The book, written by Dr. Kyle M. Yates, Jr., professor of Old Testament and Biblical Archeology, Golden Gate Baptist Seminary, Mill Valley, Calif., is the one to be used in the annual January Bible Study in the churches Jan. 2-6, 1967.

The program will begin with supper Monday evening and adjourn at noon Friday.

The program will include inspirational messages, age group Bible conferences, special interest groups, conferences for pastors, pastors' wives, laymen, laymen's wives, recreation and fellowship.

Several other outstanding leaders from over the state will have parts on program.

## Young Christians Said Disturbed

By Tobie Drinn  
WACO, Texas (BP) — A Baptist professor of theology said at Baylor University that the "death of God" movement reflects the disturbed state of mind of the younger religionists in the United States, branding the movement as lacking in biblical and historical depth.

James Leo Garrett, professor of theology at Southern Baptist Theological Seminary in Louisville, spoke to a group of pastors and educators attending the Baylor Ministers Conference in Bible and Theology.

Garrett said many have tried to explain the "God is (Continued on Page 2)

## Hurt Named Editor Texas Paper

DALLAS (BP)—John Jeter Hurt Jr., editor of the Christian Index in Atlanta, Ga., for 19 years, was elected here editor of the Baptist Standard by the Texas Baptist weekly newspaper's board of directors.

When the new editor takes over the office Nov. 1, he will be the first layman and professional journalist to fill the post since the Baptist General Convention of Texas assumed ownership of the paper in 1914.

The Baptist Standard, with a circulation of 370,000, is the largest of the 29 Baptist statewide newspapers in the nation. The Christian Index, which Hurt edits, is the third largest, with a circulation of 131,000.

Unanimous election of the new editor was announced here by the chairman of the publication's board, C. E. Colton of Dallas, and the chairman of the board's nominating committee, J. T. Ayers of Brownwood, Tex. Simultaneously, his resignation was announced at the Christian Index in Atlanta.

Hurt, 57, will succeed E. S. James, editor of the Standard for 12 years, who is retiring Oct. 31.

The editor-elect says he plans to move to Dallas about Oct. 1 to acquaint himself with the operation of the Texas paper before assuming the editorship upon retirement of the present editor.

James appraised Hurt as "one of the most capable newsmen in the nation," and as "one of the most dedicated Christian laymen in the Southern Baptist Convention."

He added that "there is no man in the Southern Baptist life more capable of doing the job well."

For 11 years before becoming editor of the Christian Index in Georgia, Hurt served with the Associated Press as a reporter, editor, and bureau chief.

He began his career in journalism in 1931 as reporter and later news editor for the Jackson (Tenn.) Sun. He later became an Associated Press staff writer in Nashville, Tenn., and was chief of Associated Press bureaus in Chattanooga and Memphis, Tenn.

During his 11 years with the wire service, Hurt was also editor on the general news desk in New York for the AP, and later moved to the Atlanta bureau.

He was elected editor of the Christian Index, official publication of the Georgia Baptist Convention, in 1947. His resignation came 19 years and six days after becoming editor.

(Continued on page 2)



The New Baptist Student Center at Decatur.

## Student Center Building Purchased For ECJC

A residence has been purchased and is now being used as a Baptist Student Center at East Central Junior College. It is directly across the street from the president's home, between the campus and the business section of Decatur.

Space formerly in three bedrooms will be converted into an assembly room, and the living room will be altered to make an office for the Director, Miss Gladys Bryant. Other portions of the house, including a large den, kitchen,

work room, storage closets, bathrooms, and basement require little or no changes and are the temporary location of BSU activities. A central air-conditioning and heating system was installed just a year ago.

The large lot provides adequate space for outside recreation.

The Mississippi Baptist Convention Board provided \$4,500, the appraised value of the lot, and churches and individuals in the ECJC district — Scott, Newton, Leake,

Neshoba, and Winston counties—are raising the \$13,000 balance of the purchase price and the funds necessary for alterations.

The Convention Board will hold title to the Central and it will be operated and maintained jointly by the BSU Area Committee and the Board according to Board Policy.

Last year there were approximately 400 Baptist students at ECJC out of a total enrollment of 640. Miss Gladys Bryant is student director.



# Plans Set For Crusade

(Continued from Page 1)  
Yazoo City, Miss., and Adrian Gonzales of Costa Rica.

The central committee also elected a 12-member directory council (or executive committee) composed of the six officers, plus six other central committee members. Connally J. Evans, pastor of First Baptist Church, Ocala, Fla., and Cooper are SBC representatives on the directory council.

Much of the time at the meeting was spent in discussion of representation on the committees of the crusade and the organization structure. The plan finally adopted called for one representative from each cooperating Baptist body with less than 300,000 members, three representatives for each Baptist body with more than 300,000 members, and six representatives for the Southern Baptist Convention, which has more members than all the other Baptist groups combined.

**To Use Sunday School**  
Tentative plans were discussed, although no decision was made, on the possibility of conducting a year-long emphasis on using the Sunday School in evangelism, similar to the recent Asian Sunday School Crusade led by Baptists in the Orient.

About 20 Southern Baptists attended the meeting. Official representation was the six-

member SBC Crusade of Americas steering committee, composed of Dehoney as chairman, Herschel H. Hobbs of Oklahoma City; Ray Roberts of Columbus, Ohio; M. B. Carroll of Dallas; Cooper, and Evans.

Other SBC leaders present were Baker James Cauthen, executive secretary of the SBC Foreign Mission Board; Frank Means, the board's secretary for South America; Joe Underwood, evangelism consultant for the Foreign Mission Board; and C. E. Autrey, evangelism secretary for the SBC Home Mission Board.

Representatives from the SBC Sunday School Board, Brotherhood Commission, and Woman's Missionary Union, told the committee about plans to coordinate the curriculum programs of Sunday School, Training Union, Brotherhood, WMU, and music organizations in SBC churches during 1969, all of which will emphasize evangelism and the Crusade of Americas in 1969.

Attending to explain the new Life and Work Curriculum were W. L. Howse, A. V. Washburn, Phil Harris, and Hines Sims, all of the Baptist Sunday School Board in Nashville; George Euting of the SBC Brotherhood Commission, Memphis; and Miss Alma Hunt of the SBC Woman's Missionary Union, Birmingham, Alabama.

Several Southern Baptist missionaries in South and Central America also attended the sessions, some as representatives or observers for the countries they serve.

Representatives and observers from five Baptist bodies in North America attended the session.

Countries represented at the meeting were: Argentina, the Bahamas, Bermuda, Bolivia, Brazil, Chile, Colombia, Costa Rica, Dominican Republic, Ecuador, Guadeloupe Islands, Guatemala, Guiana, Honduras, Jamaica, Mexico, Panama, Paraguay, Peru, El Salvador, Trinidad, Uruguay, Venezuela, the United States, and Puerto Rico.

## Young Christians Said Disturbed

(Continued from page 1)  
dead" advocates as men reacting to neo-orthodoxy.

"I think it is much deeper," he said. "We are coming to a period when this kind of thing comes to the surface because it is deep-rooted, because there is a great deal of unrest and anxiety and a considerable degree of unbelief."

"It is not just a reaction alone to certain theological movements of the past. I think it reflects the disturbed state of mind of the younger religious in our country."

"I think we can see that the 'death of God' movement lacks the biblical and historical depth that is needed for any adequate Christian theology. I don't think any Christian theology is worth its salt unless it has its roots in the Bible and the Christian church."

Garrett outlined the writings and theology of the principal "death of God" advocates such as Paul M. Van Buren, William Hamilton, and Thomas J. Altizer.

He emphasized the writings of Altizer, professor at Emory University in Atlanta.

## State Men To Visit

(Continued from page 1)  
tal of almost 12,000 members. L. E. Coleman, Sr., special projects coordinator for the Brotherhood Commission, will direct the tour with the help of William H. Gray of Saltillo, Baptist missionary to Mexico.

The tour is part of the Brotherhood Commission's program assignment in the Southern Baptist Convention to provide missionary education opportunities for men, said George W. Schroeder, executive secretary of the Brotherhood Commission.

Mississippi men to go are: J. G. Allen, Horn Lake; W. T. Boggan, Aberdeen; Curtis R. Ellis, Hernando; and Joe F. Sharp, Jr., Silver Creek.

## Seminary Names New Instructors

FORT WORTH (BP)—Two new instructors have been added to the faculty of the school of Church Music at Southwestern Seminary.

Scotty Wayne Gray will be instructor of music theory and Miss Rennie Sanderson will be teaching ministry of music and graded choir work.



DR. DAVID R. GRANT, Jackson, (seated), signs letter to pastors suggesting Sunday, July 31 as a Day of Prayer in the churches on behalf of keeping the state counties dry as Dr. Chester L. Quarles, Jackson, awaits his turn to sign letter.

## FMB To Assist...

(Continued from page 1)  
If a majority vote dry, then the governor, the Legislature and the newly-formed State Alcoholic Beverage Control Board all declare that the prohibition laws will be strictly enforced.

In the counties voting wet sales will be permissible not only in liquor stores but also in hotels, restaurants and clubs within municipalities.

In approved resort areas sales will be permissible in such places not necessarily limited to municipalities.

## Medicare And Hospital Insurance

You may remember the large ad we carry with the big headline "PAYS \$100 WEEKLY... even for life to Non-drinkers and Non-smokers". We run this advertising more because it offers a significant service to our readers than for the money which is paid for the ad. We limit the ads we run in order to bring you more important material, and it is our purpose to carry ONLY reliable advertising.

We run this advertising for two reasons: we believe its rates give a real advantage to non-drinkers and non-smok-

ers, and this company has established an extraordinary record in the lack of complaints from subscribers who are its policyholders. It is increasingly apparent that insurance is needed to pay bills that Medicare can not pay for those it covers. Many insurance companies are now offering policies for just this purpose. Most of them pay a flat rate of cash benefits for each day or week of hospitalization, like the insurance sold by American Temperance Associates, Libertyville, Illinois. We join such publications as WALL STREET JOURNAL, BARRON'S HUMAN EVENTS, and U.S. NEWS AND WORLD REPORT in suggesting this type of insurance EVEN THOUGH YOU ARE COVERED BY MEDICARE.

Whether or not you are covered by Medicare, American Temperance Associates will send any of our readers a reprint of the ad we carry. There is no obligation to buy and no salesman will call. Write to Department 04.

## Atlantic Used...

(Continued from page 1)  
legitimate representatives of religion by the government.

In Puerto Rico where the main crusade was in progress, spontaneous evangelistic services broke out in many of the town plazas.

Large numbers of young people have attended the meetings, and were "especially receptive and inquiring about the Gospel of Christ," said Rudy Sanchez, a Dallas, Tex., Baptist pastor. Many times, about 25 per cent of the crowds is made up of teenage boys.

There are only about 1,000 active Southern Baptists in churches in Puerto Rico, but the two-week crusade is expected to increase that number by 30 to 50 per cent, crusade leaders said.

Team members said they were impressed by the help government officials have given in providing facilities and permitting personal witnessing, and by the response of the Puerto Ricans. The crusade was scheduled to end on July 16.

Do what is right and leave the rest to God. God prepares us for every emergency.

## Revival Dates

Tuscola (Leake): August 7-12; Dr. Chester L. Quarles, Jackson, executive sec. - treas., evangelist; services Sunday through Friday, 11:00 a. m. and 7:30 p. m.

Deerbrook (Brooksville): July 24-29; Rev. E. C. Farr, pastor; Rev. Tildon Pryor, evangelist; weekday services at 7:30 p. m.

Williamsburg (Collins): July 24-29; Rev. Larry Springfield, pastor; and song leader; Rev. Wayne Dubose, pastor, Bala Chitto Church, evangelist; weekday services at 7 a. m. and 7:30 p. m.

Mountain Creek (Rankin): July 24-29; Rev. Earnest Clegg, pastor; Rev. Hughie Denton, Mill Brook Church, Mill Brook, Alabama, evangelist; Roland Dear, song leader; weekday services at 10:30 and 7:30 p. m.

South McComb Church: August 3-7; Rev. David Milliken, pastor; Rev. Clyde Risen, Amite, Louisiana, evangelist; David Collum, song leader.

Wodlawn Church, (Vicksburg): July 24-31; Rev. Carl Barnes, pastor, evangelist; Kirk Conrad, song leader.

Harperville Church: July 30 - August 5; Rev. Elton Barlow, pastor; Rev. John McDonald, Robinson Street Church, Jackson, evangelist; Curtis Ousley, Jones, Ala., song leader; weekday services at 10:45 a. m. and 7:30 p. m.

# End To Sectarian College Aid Urged

WASHINGTON, D. C. (POAU)—Grants by the federal government to sectarian colleges are of very doubtful constitutionality, a specialist on church-state relations charged today during a Senate hearing on the Higher Education Amendments of 1966.

Edd Doerr, Associate Director of Organization for Americans United for Separation of Church & State and a former public school teacher, made the charge before the Senate Education Subcommittee as it heard testimony on the extension of the 1963 Higher Education Facilities Act.

Mr. Doerr called attention to the June 2, 1966, ruling by the Maryland Court of Appeals which held that state grants to sectarian colleges violated the First Amendment to the United States Constitution. He said that, "Since the Maryland Court based its ruling squarely on interpretations of the First Amendment made by the U. S. Supreme Court during the past twenty years, it is difficult to imagine that the Supreme Court would reverse the Maryland Court."

Mr. Doerr disclosed that "shortly after the Maryland Court ruled unconstitutional a

state grant of \$500,000 to Western Maryland College (a Methodist institution), the Department of Health, Education, and Welfare announced that that institution would be the recipient of a \$278,730 federal grant under the Higher Education Facilities Act of 1963." The Americans United representative urged Congress to clarify the constitutional issue involved in this ambiguous situation, and suggested that Congress utilize "the criteria laid down by the Maryland Court of Appeals to differentiate between religious colleges which may not constitutionally be granted aid from tax funds and other private colleges to which government grants may constitutionally be given."



John Jeter Hurt, Jr.

## Hurt Named...

(Continued from page 1)  
tor, the longest editorship in the Georgia convention's history.

Hurt, a deacon at the First Baptist Church of Atlanta, is a graduate of Union University, Jackson, Tenn., and was awarded an honorary doctor of laws degree by Mercer University (Baptist), Macon, Ga., in 1955.

Like Editor James in Texas, Hurt has been outspoken in his editorials in Georgia, especially on separation of church and state, and race relations. Both editors are famed for the cutting edge on words chosen to answer letters to the editor in their publications.

Hurt's election, which came as a surprise to many, drew praise from both the outgoing editor of the Standard, and from the executive secretary of the Baptist General Convention of Texas, T. A. Patterson of Dallas.

**Patterson Comments**  
Patterson said Hurt's "wide experience with the news media has given him an understanding of modern methods of communication. He will have the prayers of Texas Baptists as he comes to this important post of leadership." James said that Hurt "is a very influential voice in the state of Georgia. He holds very definite convictions about what is right, and he has the courage to voice them anywhere, anytime."

Hurt is a former president of the Baptist Press Association, composed of the editors of the state Baptist papers. His wife, Doris, is a member of the SBC Home Mission Board, and a vice president of the Georgia Baptist Woman's Missionary Union.

They have two sons, John Jeter III who will leave soon for France to do graduate study on a Fulbright scholarship, and Lt. Robert H. Hurt, who is in the U. S. Airborne school and is a volunteer for Viet Nam.

Yemen; and Gaza," Dr. Hughey said. "Not to be forgotten either is the sending of missionaries to Ankara, Turkey, to work with Americans there."

"Most of the English-language churches in Europe and the Middle East were created and are supported by Baptists living abroad who want churches for themselves and others. Except in Luxembourg, Rome, Beirut, and Tripoli, church membership consists mainly of Americans in military service and their families."

**Executives Overseas**  
Several of the Foreign Mission Board's executive staff members were overseas at the time of the July meeting.

Those who fear the future are likely to fumble the present.

# Director Named By Convention Agency

(Continued from page 1)

The officers of the Commission are: Mr. Hicks, Waynesboro, chairman; Rev. Lloyd Sparkman, Biloxi, vice-chairman; W. B. Rives, Jackson, secretary. Other members are Dr. Samuel Shepard, Tupelo; Rev. Rowe C. Holcomb, Haslet; Dr. R. S. Sanderson, Laurel; C. O. Trenor, Houston; M. F. Rayburn, Meridian; Rev. Ivor Clark, Macon; Rev. James Walker, Flora; D. B. Courtney, Florence; Rev. Wm. G. Watson, Jackson; and Dr. Earl Kelly, Holly Springs, ex officio as president of Mississippi Baptist Convention.

The Commission's office will be located in the area of the Baptist Building in Jackson and may be addressed to Christian Action Commission, Mississippi Baptist Convention, P. O. Box 530, Jackson, Miss. 39205.

Before coming to his present position Dr. Hensley had spent over 20 years in the pastorate, the last being the First Baptist Church of

Pulaski, Tenn.

Native of Missouri, He is a native of Missouri. He holds the A. B. degree from William Jewell College (Baptist), Liberty, Mo., and the Th.M. and Th. D. degrees from Central Baptist Seminary, Kansas City, Kansas.

He also served as associate professor in the Department of Religious Education at the seminary.

Dr. Hensley is the author of four books and is a contributor to several denominational periodicals. In 1964 he participated in a preaching mission in London.

Dr. Joe H. Cothen, of Jackson, moderator of the Hinds County Baptist Association, issued the following statement:

"With a deep sense of loss and regret the Executive Committee of the Hinds Baptist Association has accepted the resignation of Dr. J. Clark Hensley as superintendent of missions. Dr. Hensley has led us in a marvelous way for more than eight years and has endeared himself to all of our churches and people."

"His consecration, brilliant leadership, and keen insights have been an inspiration to all who have worked with him in any capacity. The tangible evidences of his splendid leadership are many and varied."

"With one voice the Executive Committee expresses its sorrow of his leaving, but with the same voice we lift a prayer on his behalf as he pioneers a new work for Mississippi Baptists. We commend him to the Baptists of our state without hesitation or reservation. It is our hope that the Lord who calls us all into His service will continue to use this His servant in an unusual way."

## Foundation Awards Furman \$2 Million

GREENVILLE, S. C. (BP)—Furman University here has been awarded an unrestricted grant of \$2 million from the Ford Foundation, provided the Baptist school matches the funds on a 2-to-one basis during the next three years.

Furman will have to raise \$3 million in order to receive the full \$2 million from the Ford Foundation. The Baptist school will get \$300,000 immediately, and will receive annual payments based on the amount of matching funds contributed.

In announcing the \$2 million "challenge" grant from the Ford Foundation, Furman President Gordon Blackwell expressed confidence that the university will raise the \$3 million in matching funds within the next three years.



Rev. Roy D. Raddin



SEVERAL ATTENDING the Pastor-Deacon Retreat held at Lake Tish O'Khata near Louisville June 21-25, were, from left: Rev. E. C. Denton, pastor First Southern, Greensburg, Indiana; Russell Promer, pastor First Southern, Greensburg, Indiana; Rev. J. N. Coker, pastor Mt. Herod, Meridian; Dr. E. R. Placen, Mississippi College, speaker; Archie Lee Edwards, pastor Longview; A. L. McLaugh, Clark College, Newton; Thurman Bryant, associate in Cooperative Mission Department which sponsored this retreat as well as three others over the state.



## Student Missionaries Report

Lynda Allen, VBS, Butte: We had a very worthwhile and inspiring stay at Ponderosa Assembly for orientation. While there we met many fine people of the Colorado Baptist General Convention. During VBS in Butte average attendance was about 50, which is almost the number that the entire church has attending Sunday School.

Betty Barnes, Church Secretary, First Southern, Great

Falls: As secretary, I have been typing and mimeographing the bulletin, taking and sending out letters, and general office work. During VBS I served as secretary, refreshment committee worker and nursery worker. The people here are so warm and friendly; it is really an inspiration to know and work with each of them. Our church was blessed with a wonderful revival June 19-24; it was thrill-

ing to be a part of such an inspiring meeting. This week I saw the building site for the mission in Conrad.

Leslie Cowart, Church Secretary, Calvary, Helena: I teach Junior Primary Sunday School class and am pianist at the East Helena Baptist Chapel besides doing secretarial work at Calvary. Next week is Family Camp and all of the girl workers are to be there so we will try to make some pictures.

Karen Hightower, VBS, Rapid City, South Dakota: Worked at Knollwood Baptist Church surveying, filing, taking inventory, taught Primary II and was church organist. Did VBS work at Indian Mission in Sioux Village under Rev. and Mrs. A. L. Davis, teaching primaries which I enjoyed very much. Already received blessing from VBS but also see the great need those boys and girls have. I am very thankful I have this opportunity in the Sioux Village and especially under such fine, Christian leaders (the Davises).

Alice Ruth Lewis, VBS, Butte: I have been working at the Floral Park Baptist Church in Butte with VBS. Enrollment was 64 with an average attendance of 51. I worked with the Primary group which was quite an experience. The children were wonderful and the people so nice. It has been quite an exciting two weeks along with a lot of hard work!

Martin G. Russell, Great Falls: Began work on First Southern in Great Falls. We have painted the outside windows, put finish coat of cement on sheetrock and put a primer coat on sheetrock. We also have had one party for prospective Young People. We have organized a Young People's Sunday School class and a possible Training Union class. I receive blessings each day and Bro. Dawson has really kept us busy. Had a revival and I helped visit. Moved to Conrad June 29 and got started on the footing in the basement of the new mission building.

Gary Lee Smith, Sidney Mission, Sidney: On arrival in Glendive, Montana, I preached Sunday afternoon service. Went on to Sidney to start getting organized. Put telephone survey in order. Sunday I preached and taught Intermediate Sunday School class. Eight were present for preaching and Sunday School. One moved letter. I was only one present for Training Union. The next week I surveyed, attended VBS classes and inspirational prayer service in Glendive, and studied Next Sunday I taught Intermediate and gave morning message.

Nancey Turnage, VBS Glasgow: We are having Bible School for the Indians at Wolf Point. We travel 40 miles there every day to and 40 miles back from there. I teach the Juniors and play the piano. Thursday night (June 30) was our commencement and we were very proud of our group. Friday was our picnic.

Kenneth Walker, First Southern Great Falls: Have been painting sheetrock and outside frame work at the church and also performing various functions in the church on Sunday. During revival I helped visit with laymen from North Carolina. A number of people moved letters. I believe 4 were saved and one young man surrendered to the ministry. Moved to Conrad and we are living in the trailer and working on the church.

Lily Ward, Church Secretary, First, Glendive: Worked two weeks with Primaries in VBS. During afternoon, I work at the church straightening Study Course awards, typing letters and doing bulletin, also typing the church minutes and putting them in order in a folder.

John M. Wellons, Jr., Helena: Upon arrival I did some office work, painted at the East Helena Chapel, picked up rocks and cut grass, cooked, cleaned house, baby sat during Calvary (Helena) revival for which I had helped prepare, sang in the choir, preached Father's Day morning service, gave my testimony, and all other things needed from me.

Connie Ivy and Jerry Lynn Murff, Park Lane, Baptist Church, Estes Park, Colorado: We just love Estes Park! It is so, so beautiful that even though we have been here two weeks we are still losing our breath in amazement. Great



ANOTHER SCENE from this film shows Dr. J. Clark Hensley (R), superintendent of missions in Hinds County Association, with Dr. Fred Kendall (L), executive secretary-treasurer, Tennessee Baptist Convention, Nashville; and Lawson Hatfield (C), Sunday school secretary, Arkansas Baptist State Convention, Little Rock. They emphasize the importance of the Church Growth Plan for state missions work.—BSSB Photos.

## 'Growth Plan' Film Presents Evangelism Effort

NASHVILLE—A cross section of Southern Baptist leadership appears in the new color motion picture "The Church Growth Plan," which will be available Aug. 1.

Church, associational and denominational leaders portray themselves in presenting the Church Growth Plan in this 20-minute film produced by the Broadman Films department of the Sunday School Board.

Several state leaders who appear are shown in accompanying photos.

The Church Growth Plan is a five-year plan, beginning in October, which is defined as "continuing concern at work through a church centered, Sunday school led, adult focused correlated effort to reach people for Christ."

The plan concentrates on reaching adults as the basic strategy for reaching persons of every age group. "The Church Growth Plan" opens with an introductory statement by Dr. H. Franklin Paschall, newly elected president of the Southern Baptist Convention. Five church leaders then discuss the church actions involved in outreach.

"The Church Growth Plan" will be available from Aug.



DR. DAVID GRANT, pastor of Broadmoor Baptist Church, Jackson, represents the church action, "Discover the prospects."



REV. W. M. BUFFINGTON, pastor of Franklin Baptist Church of Flora, is shown as he appears in the Broadman motion picture "The Church Growth Plan." In the film, his church illustrates the church action, "Cultivate the prospects."

1 through Feb. 28, 1967, free of charge from state Sunday school departments. After that date the film may be secured from Baptist Film Centers for a service fee of \$2.35.

Also available Aug. 1 is a 50-frame filmstrip "The Sunday School Program 1966-67,"

which parallels the content of "The Church Growth Plan." One print of the filmstrip will be available free in each association or prints may be secured through the Church audio-visual education plan and the 40 Baptist Book Stores.

## SS Superintendent's Package Available From Broadman Press

NASHVILLE — The "Sunday School Superintendent's Package, 1966 - 67," which will be used by general Sunday school officers in planning activities for the year ahead, is available from Broadman Press through

there are only 11 church members and in this number there is only one family, the pastor and his wife. Every day we pray that God will send at least two strong Southern Baptist families to be the nucleus from which our church can strengthen and grow. Will you join us in this prayer?

Baptist Book Stores.

The package consists of 55 sheets of guidance materials (8½ by 11 in.) punched to fit a standard three-ring binder, a scroll presenting the tasks of the Sunday school, a progress chart, an envelope of materials on the Church Growth Plan and samples of Sunday school records.

Available separately is a program folder on the 1966-67 Sunday school emphasis. The cover has the same art as other promotional materials for the year. The inside pages are blank, and the back page contains copy provided by the Sunday School Board's Sunday school department.

## Oklahoma Doctor Donates Month To Ajloun Hospital

A child bitten by a donkey ... a man with a teacup-sized carbuncle on his neck which he refused to have lanced before harvesting wheat ... daggers under patients' clothes ... an infected broken leg which had been treated with coffee ... a self-inflicted burn which was supposed to cure a patient's stomachache.

So goes the list of the "unusual" encountered by Dr. Charles F. Paramore, of Shawnee, Okla., during his first week of volunteer service at the Baptist Hospital in Ajloun, Jordan. Accompanied by his wife, he spent the month of June helping to relieve an acute shortage of medical personnel at the mis-

sion hospital. (Dr. L. August Lovegren is currently the only missionary physician on the staff.)

Dr. Paramore went to Jordan under a volunteer medical program formulated by the Foreign Mission Board several years ago after Baptist doctors in the States had asked how they could contribute to medical mission work. Participants serve for weeks or months with Baptist hospitals and other medical institutions overseas, relieving the missionaries of some of the load. They pay their own expenses to and from the fields, and in some cases a minimum lodging fee while overseas.



Dr. Benjamin Dunford

## Carey Professor's New Book Ready

William Carey College music professor Dr. Benjamin Dunford has been notified by the Southern Music Company of San Antonio, Texas, that his new book "Music Manuscript and Correct Notation" is now off the press and available for sale.

Dr. Dunford, a highly acclaimed performer as well as composer and author, has been with William Carey College for three years. He holds the doctor's degree from Eastman School of Music of the University of Rochester in New York. His wife, Nancy Dunford, is also on the music faculty of Carey College.

Dr. Dunford's book will fill a need long experienced by

teachers and students alike. "It seems to me that any teacher of music theory, orchestration, composition or arranging spends innumerable hours of valuable class time in endless explanation of how to put music on paper correctly and it is to be hoped that this will prevent the teacher from turning gray at an early age and improving the grade of the student," said Dr. Dunford. "In this book I have tried to answer every question that I have received in some 32 years as a professional musician and have tried to anticipate questions which I have not received."

## Statistical Tables On The Liquor Issue

We have been asked to print some statistics on liquor in Mississippi, giving some of the findings of the recent survey made in the state by the American Business Men's Research Foundation. Some of these reports have been given before, while others are being published for the first time.

### Apparent Consumption of Legal Spirits

United States	1.47 gallons per capita
Control states	1.17 gallons per capita
License states	1.59 gallons per capita
Alabama	0.68 gallons per capita
Georgia	1.07 gallons per capita
Oklahoma	0.95 gallons per capita
Louisiana	1.52 gallons per capita
Arkansas	0.70 gallons per capita
Tennessee	0.77 gallons per capita
MISSISSIPPI	0.55 gallons per capita

The figures for all states except Mississippi are from the report of the Distilled Spirits Institute, a whisky trade organization. The figures for Mississippi were in a report made to the Mississippi legislature by R. L. Livingston, a state tax official.

### CRIME

(As published in FBI's Uniform Crime Statistics)

Major Crime rates per 10,000 population			
Total	Aggravated Assault	Murder	
Georgia	1,229.2	118.3	11.8
Oklahoma	1,210.7	85.2	4.5
Louisiana	1,208.4	118.5	8.3
Alabama	948.8	145.7	9.3
Arkansas	948.2	80.5	7.6
Mississippi	822.0	125.2	6.5
U. S. Total	1,361.2		
North East	1,244.3		
East South Central	833.4		

### III

#### MOTOR VEHICLE FATALITY RATE

In 1964 (latest data available) the motor vehicle fatality rate in proportion to population, is the lowest in Mississippi of several states in this area.

Mississippi	28.0
Alabama	28.4
Texas	28.9
Georgia	30.3
Oklahoma	31.8
Arkansas	33.1

### IV

#### Deaths from Cirrhosis of the Liver

Authorities have found that the rate of alcoholism can be estimated on the rate of reported deaths from cirrhosis of the liver. "This disease may be caused by many things. Infants die from it. It may be due to a faulty diet. However scores of studies show that heavy drinkers die from this disease at four times (at least) the rate occurring in the general population. (Estimates are as high as seven times the rate). No scientific study has ever shown the contrary.

What do these cirrhosis of the liver rates show?

The alcohol consumption is lower than in any other state in the union.

The following data is from the Mississippi Department of Health:

#### Deaths from Cirrhosis of Liver Mississippi and United States 1950-1964

(Source, Mississippi Department of Health)			
Mississippi		United States	
Year	Number	Year	Number
1950	85	1950	13,855
1951	105	1951	15,075
1952	101	1952	15,934
1953	109	1953	16,399
1954	85	1954	16,201
1955	110	1955	16,763
1956	95	1956	17,924
1957	70	1957	19,317
1958	95	1958	18,638
1959	100	1959	19,242
1960	96	1960	20,296
1961	125	1961	20,737
1962	131	1962	21,824
1963	105	1963	22,456
1964	112	1964	23,164

\*Deaths per 100,000 population

"From these data, the number of alcoholics with and without complications, is estimated. Alcoholics are in proportion to deaths from cirrhosis. (ABMRF)

According to a United States study, the nations of the world spent more than \$130 billion on defense in 1964. This amount is an average of \$40.00 for every man, woman, and child in the world.

We lead but one life here on earth. We must make that beautiful. And to do this, health and elasticity of mind are needed; and whatever dangers or impediments must be avoided.—Longevity



## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi  
JOE T. ODLE, Editor

### Be Sure You Understand What Your Vote Means

Some Baptist people, and probably other Christians, are disturbed and confused about how to vote in the upcoming liquor elections in their county.

They are being bombarded by those who favor legalization with arguments and claims that the only way to have respect for law, the only way to protect youth, and the only way to have economic growth is to legalize liquor. Of course, these claims cannot be proved, but most people do not know that.

What the wets do not tell you is what the true results of legalization will be. Every Christian should get the facts and be sure that he knows what his vote will mean before he casts it for legalization of liquor in his county.

What will a wet vote mean?

1. It will mean that you are voting for more liquor in Mississippi. The state has had the lowest consumption of alcohol in the nation. Legalization will make liquor easier to get, and will mean more liquor in the state. If this were not true, why are the liquor forces making such a drive, and spending so much money, to get liquor legalized?

2. A vote for legalization will mean a vote for an increase of the evils which always accompany liquor. Where liquor is, there is crime, delinquency, immorality broken homes, highway slaughter, etc. No one argues that all who drink liquor become involved in these things, but enough do to make it a critical problem.

## PERSPECTIVE

Robert J. Hastings

### Two Hands Clapping

Here's a little game for a rainy day. See how many letters of the alphabet you can make with your hands and arms. Start out with the letter V. (General Eisenhower and Prime Minister Churchill were constantly lifting their arms in a V for Victory gesture during World War II).

Now clasp your hands in a big circle and make an O. Cross your arms and make an X. Cradle your arms and fashion the U. Now lift one hand toward heaven and extend the other arm horizontal with the earth, and you have a letter resembling the L.

L is the first letter of the word love, and both arms are required to form it. One hand can never spell even the first letter of love. One uplifted arm makes only an I, but what do "I" persons know about love?

Love is both horizontal and vertical. With one hand, we reach up to God. With the other, we reach out to our friends, our loved ones, even our enemies. One can not touch God without also touching man. And in the deepest sense, one can not touch man without also touching God.

It takes two hands, two arms, to form an L, the first letter of love. By comparison, did you ever try to clap with one hand? (An old proverb reads, "We know the sound of two hands clapping, but who has heard the sound of one hand clapping?"). Or did you ever try to wash just one hand? Not so simple, is it? Only as we bring two hands together can we clap; and only as we rub two hands together can we cleanse them.

Loving God and loving his children is not a fragmentary, piece-meal affair. They are not compartmentalized into separate, little boxes. They go together, like two hands clapping.

### New Leaflet For SS Teachers Of Youth

NASHVILLE—"Bible Study Approaches with Youth" is the title of a new leaflet for Sunday school teachers of intermediates and young people.

The eight-page leaflet discusses the selection and use of different Bible study approaches.

Dr. Rice A. Pierce, supervisor of the youth editorial unit in the Sunday School Board's Sunday school department, prepared the leaflet.

Copies of "Bible Study Approaches with Youth" are available from Sunday school departments of state Baptist conventions.

Temperance is moderation in the things that are good and total abstinence from the things that are foul.

—Francis K. Willard

In the news reports this morning (July 18) it was reported that when police picked up the man who allegedly murdered the student nurses in Chicago last week, (the "crime of the century" some called it), he was "reeking with alcohol." No one knows yet whether he was drinking when the crimes were committed, but records show that liquor is involved in most crime. Will a vote for liquor help make a murderer out of some Mississippian? It could.

3. A vote for legalization is a vote to allow liquor stores in your streets, liquor to be sold in your restaurants, hotels and motels, and, if yours is a resort section, in bars, lounges and saloons in those areas.

We have heard all of the promises concerning controls, but controls do not stop the sale of liquor. The liquor still is evil, even when legal and never has it brought any good to any community, city, state or nation.

Do you want to have a bar in your favorite restaurant when you take your children there? Do you want the smell of alcohol drifting across the dining room as you try to eat? Do you want the first question the waitress or waiter asks you to be "Will you have something to drink before dinner?" This you will have when legalized liquor comes to your county. Is this the way to protect youth?

4. You are voting to place a heavier tax burden on yourself and your community. Studies across the nation reveal that liquor always imposes more costs upon a community, than it pays in revenue. Vote for liquor, and you are voting for these increased costs.

These are just some of the things a vote for liquor means. There are others.

Remember, of course, that you now have a choice. You can have prohibition in your county. The governor, the legislature and the liquor control board, all say that there will be no liquor in counties that vote dry.

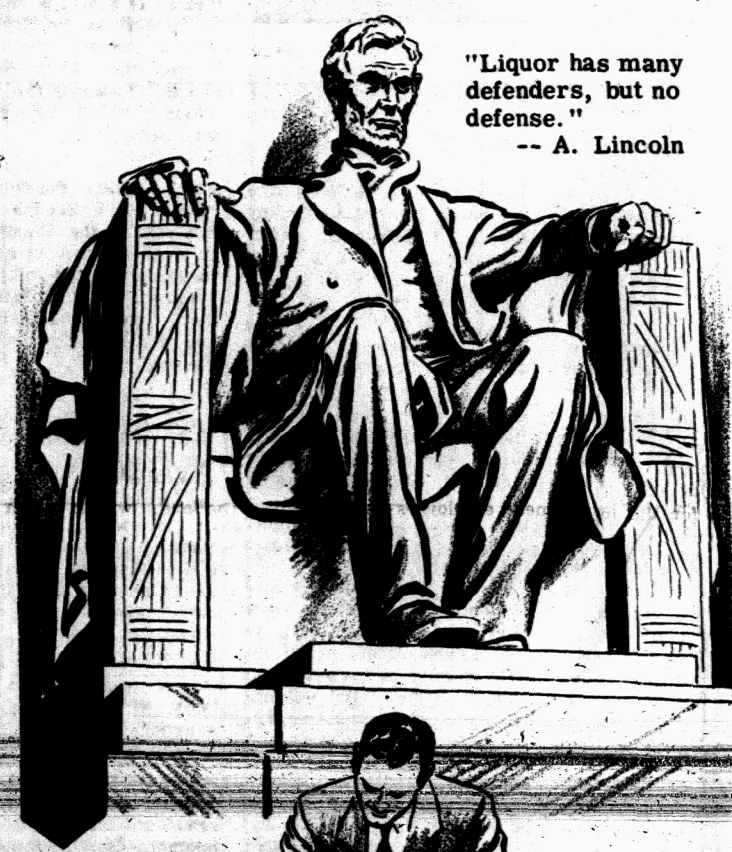
You must make the decision on what your choice will be. You can make yours a dry county, or a wet county. Your vote will help decide.

All of the evils of increased liquor may come to Mississippi.

They never will come by the vote of this writer!

"Liquor has many  
defenders, but no  
defense."

-- A. Lincoln



what is  
YOUR

VERDICT?

Newest In Books

**WHY OUR CHURCHES DO NOT WIN SOULS** by John E. Rice (Sword of the Lord Publishers, 178 pp., \$2.50)

A searching study of soul winning programs of modern day denominations and churches. Opening chapters show New Testament pattern, record of various denominations and the exceptional records of some churches. The author then suggests the reasons for the failure: soul winning minimized in the church program, lack of personal soul winning by pastors, lack of emphasis on soul winning in the preaching, formalism, and failure to use music program and Sunday school for personal soul winning. Closing chapters call for an all-out soul-winning effort, under the leadership of the Holy Spirit. Readers will not agree all that the author says, they will find here material which will lead to serious concern about the most urgent problem facing today's churches.

**GOD IN AMERICAN HISTORY** by Benjamin Weiss (Zondervan, 288 pp., \$4.95)

This is a collection of documents in American history that have pointed out the nation's dependence upon God.

From the moment the first colonists stepped on American shores, a firm faith in God has been basic to the strength and growth of the United States of America. Dr. Weiss traces the impact of this religious heritage. All of the presidents from George Washington to Lyndon B. Johnson are illustrated, as are the majority of all the public buildings mentioned. This will be an invaluable reference book to the student of America's religious and political heritage.

**FUNERAL SERMON OUTLINES** by W. H. Compton (Baker, 91 pp., paper, \$1.60)

Sixty outlines of funeral messages gathered from many preachers. All are scriptural and all outlines are clear and usable.

**PLAIN TALKS ON ACTS** by Manfred George Gatake (Zondervan, 221 pp., \$3.95)

A practical commentary on Acts for the average Bible student. The author is a professor at Columbia Theological Seminary, Decatur, Ga., and is widely known for his radio ministry on "The Bible For You" program. Down to earth explanation and application of the plain truth of the Word.

YOU CAN UNDERSTAND THE BIBLE by John E. Link (Judson Press, 224 pp., \$4.75)

The author, a North Carolina pastor, says that understanding the Bible may not come in reading the Bible through from cover-to-cover, but rather through recognizing the Bible as a library of many books, and through knowing how each of these books came into being. He helps the reader to see each book in terms of who wrote it, under what circumstances, and for what purpose.

**A MANUAL OF SIMPLE BURIAL** by Ernest Morgan (The Celso Press, Burnsville, North Carolina, paperback, \$1)

How to obtain simplicity, dignity, and economy in funeral arrangements through advance planning.

**SON OF TEARS** by Henry Coray (Eerdmans Publishing Company, paperback, 216 pp., \$1.95)

A novel on the life of Saint Augustine, describing with simple intensity the events in the life of this significant figure of Christianity.

## The Baptist Forum

### WET STATES SUCCESSFUL?

Dear editor:

One who travels in the South notes the "marvelous success" of the wet states.

"A large moonshine still, one of the major suppliers for Atlanta, was destroyed." (Atlanta Journal, March 19)

"The present state liquor law (every county in the state is wet) is impossible to enforce. It is terrible. This statement by Spartanburg director of police sums up South Carolina police sentiment about the open bar situation." (Columbia State, March 20)

"Teen-agers can buy a pint of whiskey in wet Columbus, Ga." (Birmingham News, Feb. 5)

"Virginia only has 53 inspectors to check on 8,000 saloons." (Grandy Mountain, March 17)

"Kentucky legislators repeal whiskey tax." (Courier Journal, April 3)

"The bill to regulate liquor store hours is held up in committee." (Columbia State)

"East Chicago bars were closed for selling to children under age." (Courier Journal, April 2)

Those who want us to copy all this should re-read a recent headline in the Clarion Ledger: "Mountains of trash must go from our state."

Charles Hamilton  
Box 581  
Tupelo, Mississippi

### Appreciation For Village Visit

It was our privilege to have the Teen Choir from the Baptist Children's Village, Jackson, visit our church one week-end recently when they were on the Coast. My family and I had to be out of town and regretted that, but not nearly so much as when we returned and heard the glowing reports of the blessing that the group had been to our church.

The Teen Choir under the direction of Mrs. Jan Nix performed superbly and afterwards went into the homes of our people. Superintendent Nunnery and our workers are surely to be commended for the high calibre spiritual training that these young people are getting. We could not ask for young people from any place to act like finer Christian young men and young women.

We have extended an open invitation for them to return to our church any time they are near the Coast.

Justus L. Garrett, Pastor  
Emmanuel Baptist Church  
513 Rodenberg Ave.  
Biloxi, Mississippi

### Miss Detherage Compiles Book Of Inspiration

NASHVILLE—Miss May Detherage, manager of the New Orleans Baptist Book Store, has compiled and edited "Sunrise to Starlight," a book of inspiration and wisdom which Abingdon Press will release Oct. 10.

"Sunrise to Starlight," a collection of poetry and prose, is developed in parts representing the hours of the day and the periods of man's life. They are Dawn (childhood), Morning (youth), Noon (adulthood), Evening (maturity), and Nighttime (old age). The book contains a full index by author, title and subject.

A Missouri native, Miss Detherage is a graduate of Mississippi Woman's College (now William Carey College), Hattiesburg, Miss. She attended Southwestern Baptist Theological Seminary, Fort Worth.

Drinking is the refuge of the weak; it is the crutches for lame ducks.—E. Stanley Jones

### Europe Holy Land Tour Planned

Dear Dr. Odle:

An unusual opportunity is being afforded busy pastors on a limited budget to attend the Billy Graham Crusade in Berlin and tour the Holy Land in a fast-moving 15 day journey to nine foreign countries. Travel will be by DC-8 jet service, all land arrangements are first class.

Total cost, excluding passport and visas, will be \$875 from New York City, with option of an additional week of European travel at \$197. Departure date is October 10, 1966. Those who wish to depart in a group from Birmingham can fly to and from New York for only \$82.50.

Special arrangements are being made in Berlin for reserved seating, recognition of the group, and a picture taken together at the Crusade.

Please write me for complete information.

Dr. R. Elmer Nielsen  
First Baptist Church  
Cullman, Alabama

### Carey BSU Members Visit Carriere

Ten William Carey College Baptist Student Union members were involved in the annual "Youth Night" services held at West Union Church in Carriere, on Saturday, July 9. Rev. Joe Thompson is pastor of the church.

Providing inspiration, fellowship, and recreation for the entire evening's program were the following Carey students: James Messer, Fred Bueto, Mary Atkinson, Janis Byrd, Susie Epperson, Clark Adams, Neil Cook, David Scott, Tommy Gilder, and Charlene Haden.

Drinking is the refuge of the weak; it is the crutches for lame ducks.—E. Stanley Jones



An item in the Pittsburgh Post-Gazette revealed recently that the Health, Education and Welfare Department ranks alcoholism as one of the nation's four major health problems. Cancer, heart disease and mental illness are the other three.

Appearing before a House Appropriations Subcommittee to testify in behalf of a \$7,000,000 budget request for programs on alcoholism, department officials acknowledged that alcoholism is growing at a rate of one million new alcoholics every five years, or 200,000 new cases annually. They also acknowledged that "wages lost to alcoholism total some \$2.5 billion annually."

Doesn't anyone in a position of leadership or responsibility have any sense? If some fiend opened a shop where customers could contract cancer, he would be arrested, tried, convicted and rushed to a penitentiary—if the lynch mob didn't get him first. If someone opened an establishment where, for a fee, the customer could contract a serious heart disease—or go stark, raving crazy—such an immoral wretch would be handled quickly, efficiently and thoroughly by the vengeful hounds of American justice.

However—and this is the unbelievable, paradoxical rub—the same government will grant a license, for a small fee, to almost anyone or everyone, permitting them to open establishments where customers can contract the "disease" which afflicts more Americans than any other except cancer, heart disease and mental illness! Almost every city and hamlet has an "alcoholism producing shop" on every prominent corner in the community. And, pathetically, as my friend John Storrer would say, "None dare call it treason!"

As indicated above, if this is sanity . . . I admit I'm crazy!—Sword of the Lord

The people of our nation and the people of the whole world need to be gripped by the moral imperatives which grow out of the nature of God, by a sense of right, by principles of truth, and by ideals of decency. Nothing is more needed by this sinful world than a revival of simple goodness and genuine uprightness.

—Clifton J. Allen

### Calendar of Prayer

(This list is not compiled according to birthdays.)

July 25—Katherine Bearden, staff, Gilroy School of Nursing; Mary Holyfield, staff, Gilroy School of Nursing.

July 26—Milton Wheeler, faculty, William Carey College; Opal Young, faculty, William Carey College.

July 27—A. L. McGaugh, faculty, Clarke College; Mrs. Charles Melton, faculty, Clarke College.

July 28—Dr. Charles W. Scott, faculty, Mississippi College; Dr. Sarah A. Rouse, faculty, Mississippi College.

July 29—W. R. Roberts, Baptist Building; Edwina Robinson, Baptist Building.

July 30—W. C. Gann, superintendent of missions, Prentiss; Hollis V. Bryant, superintendent of missions, Riverside.

July 31—Charles McGaughy, staff, Blue Mountain College; Nolen Newcomb, staff, Blue Mountain College.

### The Baptist Record

Joe T. Odle, Editor  
Joe Abrams, Associate Editor  
Anne McWilliams, Ed. Asst.  
Mrs. Eunice J. Campbell, Business Manager

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**MRS. ANN ALEXANDER**, youth director at First Church, Jackson, will be on the faculty of a church recreation leadership conference Aug. 25-31 at Ridgecrest Assembly. At the conference, which will have sessions for both adults and youth, Mrs. Alexander will lead a session for volunteer leadership on organization and methods in church recreation and another session for youth directors. These new horizons in church recreation will be discussed in sessions for adults: senior adults, day camping, drama and family recreation.

## Glorieta Speaker Warns Against 'Split' Society

**GLORIETA** — Dr. C. A. Roberts, newly elected president of the Southern Baptist Pastors' Conference, warned participants at a Training Union conference here June 23-29 against development of a "split-level society."

Dr. Roberts, pastor of First Baptist Church, Tallahassee, spoke to about 1,900 persons attending the first of two Training Union leadership and youth conferences at Glorieta (N.M.) Baptist Assembly.

"The American society has developed a split-level society," Dr. Roberts said. "There used to be a time when a lie was not the truth. There used to be a time when a man's word was his bond, and we used to live in a two-story society with regard to honor."

"The reason young people are having so much trouble being honest is that young people are not living in a society where honesty is the best policy."

He said that society no longer lives in a two-story world of right and wrong, but our communities and church have faced the split-level epic and lost all sense of direction.

Dr. Roberts urged Christians to return to the righteousness of Jesus Christ, which means to "face every decision as if we were Jesus Christ and to treat every person we meet as though he were Jesus Christ."

The conference, sponsored by the Training Union department of the Sunday School Board, Nashville, emphasized "The Church Fulfilling Its Mission Through Education," the denominational theme for 1966-67.

## Karamoja Tribesmen Jubilant Christians

"Karamoja is one of the most intriguing worlds in the universe — of strange and primitive and spiritually destitute people," says Rev. G. Webster Carroll, missionary, of an area where Baptists are working in northern Uganda. "It is hard to realize how far back these people are. It takes many, many months to even begin to bring them to a knowledge of Christ."

However, about two dozen people have made professions so far, and they seem to be staying faithful and growing, Mr. Carroll reports. Pastor Arthur Kinyanjui and his family moved up there in January to give full time to the work. The missionary makes occasional visits from his home in Jinja.

"We are trying not to set up our own standards of measurement by which to gauge the Christian growth of the converts," Mr. Carroll says. "Feeling that whatever is right for them must be revealed to them by the Lord, we are not even making an issue of their putting on clothes."

"They are mere babes in Christ. They cannot even put into words yet what has happened to them in their hearts. Perhaps all they have grasped so far is some vague idea that there is a God who loves them."

But, Mr. Carroll continues, theirs is a new life in Christ expressed in a "joy which is of heaven." He illustrates with an experience from one Sunday morning:

Daudi arrived first for the church service (being held in the pastor's house) and took up a post at the window. He didn't talk much, but just stood looking in the direction from which he had come—as intently as a hunter watches for game. All of a sudden he shouted: "There is Nyakwai. Look! Look! He told me he was coming. Praise the Lord, Nyakwai is coming for the first time!"

Finally the pastor and missionary could also see the newcomer in the distance—a big, tall, black-as-midnight young man, his skin shining in the sun. When Nyakwai was still several hundred yards off, Daudi ran outside

and shouted greetings until he reached the house.

Then the two ran inside to stand watch at the windows like sentries. Their silence was broken when they spied someone else coming through the bush: "Look! Look! There is Alderek—and Moruita!" And they laughed and praised the Lord and ran out to greet the pair as they drew nearer.

"This same reception took place as each new person arrived," Mr. Carroll says, "until 12 young men came—seven of them without one stitch of clothing on, but with long bright feathers in their hair and long sticks in their hands." Three of the new ones made professions of faith after the missionary preached.

In addition to the evangelistic work, Southern Baptists are helping alleviate the physical hunger of the Karamoja tribespeople through \$2,000 in relief funds appropriated by the Foreign Mission Board earlier this year. The area is in the third year of a terrible drought, and the land is sandy and dusty. The people maintain some semblance of subsistence on wild berries, cucumbers, and fruits.

While the relief funds help, Mr. Carroll says, they are only a drop among the 180,000 people of the area. "Many are suffering hunger such as Americans know nothing about," he adds.

## B. D. Zondervan, Sr. Passes Away

Following an extended illness, B. D. Zondervan, Sr. passed away July 4, 1966.

As co-founder with his brother, P. J. Zondervan, of Zondervan Publishing House, a firm begun in the back bedroom of his parents' farm house 35 years ago, he saw the company grow into one of the world's major Christian publishing firms.

B. D. Zondervan served as an officer and director of eleven major corporations, including Zondervan Publishing House, Family Book Stores of America, WJBL, AM and FM Radio Station (Holland, Michigan) and Singspiration, Inc.



**ROBERT CHURCHWELL**, a production specialist in the Sunday School Board's Broadman Films department, works with two youngsters to achieve the right expression for the new Broadman filmstrip "Using Music with Primaries." The new filmstrip helps answer the question, "How can music be used more effectively with primaries?"—BSSB Photo



**THE 49 YOUNG PEOPLE** training this summer to become Southern Baptist missionary journeymen get acquainted at a party shortly after their arrival at Virginia Interment College, Bristol, for eight weeks of intensive study. (Photo by Lawrence R. Snedden)

## Journeymen See Big Picture

From Carolina to California, from Mississippi to Michigan they came together to sing, "In Christ there is no East or West, In Him no South or North."

At summer's end they will depart for 21 countries of the world, from the Philippines to Peru, from Ghana to Germany.

Not yet a unit, but 49 individuals from 16 states, they began their first formal session together on Sunday, June 19, by reading from the call to worship: "O God, thy love unites men in brotherhood and common purpose. In love for thee we would draw closer to men of all races, creeds, and lands, and we would study the problems of life together and jointly seek for truth and light . . . May we strengthen each other for the tasks that lie ahead."

They are the 1966 Southern Baptist missionary journeyman trainees. For eight weeks at Virginia Interment College, Bristol, nestled in the Appalachian Mountains, they will follow a rigorous schedule of physical training and study—Bible, evangelism, missions, world affairs, linguistics and language. They will have lectures, group meetings, and personal conferences designed for personality development and preparation for the intimate involvement of Baptist Missions (organizations of Southern Baptist missionaries).

On August 11 those who will have successfully completed the training will come to Richmond, Va., where they will be commissioned in a service held by the Foreign Mission Board. Then, after a few days of personal preparation and packing and goodbyes, they will depart for their various assignments abroad—again as individuals but with strength from the group experience.

They are 18 boys and 31 girls, unmarried and in their 20's. Most have new college degrees—bachelor, master, or doctor; a few have been working from one to three years since college. They are postponing further study, vocations, and marriage to spend two years assisting career missionaries in foreign lands.

They go with purpose, expressed that first Sunday morning together in testimony by Leo E. Waldrop, of Rainier, Ore., who expects to work with youth in newly independent Guyana: "I'm a part of the greatest revolution on the face of the earth, the revolution of Jesus Christ. It is based on love; its weapon is the Holy Spirit. I'm excited to be a part of it, and I'm here to learn how to be a better revolutionist for Jesus Christ."

After the worship period, Rev. Louis R. Cobbs, director of the Missionary Journeyman Program, introduced the young people to their training course—its purpose and disciplines.

"The training is to help you make the transition from where you are now to where you are going," he said. "This intermediate step is a kind of total immersion. The setup here will somewhat resemble a Mission. You are not yet able or ready to be identified with the disowned of the world. We hope after 82 days you will be more ready."

Mr. Cobbs reminded them of the many individuals and groups involved in their selection and preparation for journeyman service.

Virginia Interment College, which is providing facilities not normally used in summer and which carried up the purchase of new language laboratory equipment, and Mr.



**SOUTHERN BAPTIST** missionary journeyman trainees arrive at Virginia Interment College, Bristol, to begin eight weeks of intensive training in preparation for two-year assignments overseas. Taking the summer training course are 49 young men and women who seek to serve in 21 countries. (Photo by Lawrence R. Snedden)

& Mrs. Richard M. Styles, of the school staff.

W. Howard Bramlette, consultant in the student department of the Southern Baptist Sunday School Board, who is taking a leave of absence from his regular work to direct the training program.

Thirty-six faculty members—missionaries, theological seminary and other professors, Christian education specialists, pastors, government employees—who will be coming and going throughout the eight weeks.

The 750 people who filled out references for journeyman applications (student directors, pastors, physicians, friends).

Thirty-five Missions which requested journeymen, and particularly the 21 which are getting them.

And, perhaps most of all, the 49 journeymen who pioneered in the program last summer and who will soon complete the first of two years overseas.

Mr. Cobbs, an associate secretary for missionary personnel for the Foreign Mission Board, read excerpts from recent letters from some of these "veteran" journeymen:

Sally Cooper, serving in Argentina, made a "most important and exciting announcement" to her fellow journeymen: "We are getting a male-type MJ here in Buenos Aires. You who have co's don't know what it is like to be by your lonesome in a great big country. A real live boy named Robert Holmes from Mississippi has volunteered."

Larry E. Smith, of Bangkok, Thailand, wrote: "I'm excited about the possibility of Edwina Bishop of North Carolina coming to Thailand as an elementary teacher at Bangkok. Tell her I said hello, and if she's beautiful give her my warmest regards."

Mr. Cobbs concluded his message to the 1966 trainees with several admonitions:

"Be good stewards of the trust and the hope that is placed in you. Few young people have the opportunity you have. The Journeyman Program is a channel for your Christian service. It is new, flexible, creative, challenging. Capitalize on your nonprofessional status. You can be the new look, you can be the new breed, you can be the new group that will flavor all that

is done by Baptists and others who are looking at overseas mission work.

"Be sensitive—to new languages, new sounds, new customs, and cultures; to the teachers in the training program this summer; to the missionaries with whom you will live and work overseas; to the cries of the people, some so loud and some unexpressed.

"Be serious students—of world affairs, of the Scriptures and biblical faith.

"Be skilled witnesses of the personal faith you have in Jesus Christ. Develop the art of communication. Open bare your feelings; don't be afraid of them.

"Enter into sacrificial service. It is humble service that will enable you to relate, that will earn for you the right to speak, the right to be heard. You are not to be denominational imperialists, but humble servants; not leaders, but ministers."

On Sunday evening, Dr. Jesse C. Fletcher, secretary for missionary personnel for the Foreign Mission Board, told the youth how they will relate to the total mission task.

"I'm not talking about you now as a secretary, or a nurse, or a youth worker, or a musician, or a lab technician, or whatever your individual job might be," he explained. "I'm trying to help you see the big picture."

"You're going to see the little picture; it's going to nearly suffocate you. But if you can keep your job in the context of the bigger picture, then you'll make your way through these two years—not worried about the results or tabulating the particular accomplishments of your ministry, but assured that you are part of a task toward a very valid goal in God's work. It is his and therefore must succeed.

"There is a long look to this thing that's indispensable. You are going to have to go out there for a short haul with a long look."

## YOUNG AMBASSADORS FIND CHALLENGING INVOLVEMENT

By Nancy Dalton  
**EDITOR'S NOTE:** The following article was written by Nancy Dalton of Fort Worth, Texas. Miss Dalton is a Southern Baptist Missionary Journeyman presently in training at Virginia Interment College for her two year assignment as a secretary in the Baptist Mission Office in Hong Kong.

A group of young people arriving on a college campus at the beginning of a summer does not seem unusual, now does it? Even the fact that there are only 49 does not point to any situation out of the ordinary.

So let me expand. A closer look will show that this is a grouping of college graduates who have agreed to spend two years of their lives, precious as they are, on a Southern Baptist foreign mission field.

The campus referred to is Virginia Interment College, Bristol (their training site); these college graduates (second in a series of guinea pigs) are 49 of the most individual individuals to be found anywhere; and the summer (according to its beginnings) offers the most unforgettable training program any of them have ever experienced.

Our first impressions were good ones: The campus was and still is beautiful; the food was delicious and continually gets better; the director (W. Howard Bramlette), bless

him, is tolerant, kind, compassionate, and slowly but surely going out of his mind all because of us; the schedule is quite well organized, exclusive of any free time from 6:00 a. m. to 10:00 p. m. (except for those rare unplanned occasions).

The first shocking realization for the group was that there is an alarming dating ratio: two and a half girls to every boy. This first wave of shock was followed by the spontaneous remembrance of the no-dating rule for the summer.

Conditioned to the rules of the game, we set forth as a group on the first lap of our journey. Interpersonal relationships were stressed the first night as we desperately tried to learn names and, hopefully, the places where each of us would be situated by September 1. Inevitably, we learned first names but had everyone in the wrong place.

Each day brought new insights into the program and its purposes, and into the people with whom we must live for the remainder of the summer. Knowledge that each of us has at least one thing in common—our purpose for being here—was and will continue to be a unifying factor.

Another unifying factor was and must still be the sound of 49 alarm clocks (occasionally more, if the directors so de-

sire) at 6:00 a. m. By 6:15 a group of 31 lovelies (female-type) march to the gymnasium for morning exercises. The 18 men follow at 6:30. The Royal Canadian Air Force exercise program is helping to build strong bodies and sound minds, more or less.

After 7:30 breakfast, classes begin at 8:00 and continue until 4:30 in the afternoon. The largest concentration of teaching is in linguistics and language study. From the learning of phonemics to actual conversations, all 49 journeyman trainees are at least becoming acquainted with their languages, be they Spanish, Korean, Swahili, or others. After only one week, it was not unusual to hear questions being asked in Portuguese and answered in Cantonese, et cetera.

Included in the training program is an hour each day for supervised team sports (commonly called recreation)—Basketball, swimming, soccer, volleyball, and football, to mention only a few. The purpose is to learn the basics of sports which we might teach in our foreign countries.

The evenings are spent in vespers and in vocational and area studies. If any time remains, we go to the library to bone up on the culture and statistics of our countries, or we gain an extra hour in the language laboratory.



**GOLD RUN CHURCH—BAKERVILLE, N.C.**—The "church bought with pure gold"—looking exactly as it did in the middle of the 19th Century when a gold rush brought miners to British Columbia, is a landmark in Bakerville, N.C. Completely restored, the church originally was built with contributions from miners. Virtually deserted today except for tourists, the town at one time had a population of about 10,000. (RNS Photo)



## Conferences On Buildings Set For Assemblies

NASHVILLE—Church building and architecture conferences will be held at Glorieta (N.M.) Baptist Assembly Aug. 11-17 and at Ridgecrest (N.C.) Baptist Assembly Aug. 25-31.

The conferences are for pastors and church staff members, members of planning and survey committees and of building committees, architects and others who are interested in church growth.

Both conferences will be promoted by the Sunday School Board's church architecture department, Nashville, with Dr. William A. Harrell, department secretary, as conference director.

At both Glorieta and Ridgecrest, there will be an exhibit of Baptist churches, designed by architects who attended the triennial conference for architects in March at the Sunday School Board. Eight churches which were recognized in 1965 by the Guild for Religious Architecture "in recognition of total design which interprets the concepts of the particular faith" will also be on exhibit at both assemblies.

For reservations write: E. A. Herron, Manager, Glorieta Baptist Assembly, Glorieta, N. M. 87535; or Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N. C. 28770.



CLAUDE TOWNSEND (left) chairman of the Pioneer Missions Committee of the State Convention Board, and a member of the Arthur Blessitt Evangelistic Association, looks over report of the association with Mr. Blessitt.

## Unique Evangelistic Association Makes Its First Annual Report

The first annual report of the Arthur Blessitt Evangelistic Association of Yazoo City covers a period of 10 months, through May, and reveals that 17 revivals were held in five states.

The association is composed of a group of Baptist men who are interested in pioneer missions, according to Owen Cooper, Yazoo City and has the endorsement of the Pioneer Missions Committee of the State Convention Board.

Claude Townsend, Florence, chairman.

During the summer of 1965 Evangelist Arthur Blessitt felt the call to devote full time to evangelistic work. The association was formed to provide financial support for Evangelist Blessitt, to sustain him in a special way with prayer, to utilize contacts with him and others as sources of encouragement and to assist in any other way consistent with the work and activities of an

## LOOKING BACK FROM 95—

# Some Of Life's Choicest Memories

By S. L. Morgan, Sr.  
Baptist Home  
Hamilton, N. C.

At the age of 95 I look back at a million experiences and choose several that I rate as "life's choicest memories."

The first was at the age of 11. Pauline also was 11, her father a Presbyterian minister. She and I were pals, and rated as the best students in school, she winning the two

prizes offered to the girls, I the two offered to the boys.

One day at recess she came to me alone on the play ground and handed me an apple saying, "I wouldn't give Jack one—he's mean."

What a delight to know she preferred me to Jack. I think it gave me my first dream of romance. It gave me the idea that somewhere in the world God had for me a "dream girl"—she or another. And I must be good and pure and worthy of her. It is in the plan of God for every boy and girl to so dream, and live to make the dream an ennobling reality.

My next choice memory was some 20 years later. I was pastor of good churches in two good towns not far apart. A superb young woman graduate of the local college had said she'd be mine. Sunday I preached in the other town. But all day I seemed on wings. She had given me a new sense of worth and dignity. A noble woman had chosen me from all other men in the world. It gave a new sense of dignity and worth.

I pass over 8 great years in college and seminary and 40 years as a pastor, and choose two experiences in my 90's that seem to crowd out all other memories by the exultant joy of kindness in old age.

Sunday morning I walked 4 blocks to church—getting dizzy and fell, barely able to regain my feet. Two days later I fell again from fast walking—at the bank door. The bank phoned our Home for Aging, and our lovely supervisor, Helen, and nurse Ruby came for me. They saw I was utterly afraid and discouraged. How I love them for

sympathy and for caring!

They said, "Don't walk anymore; we'll take you!" I was just learning that age must walk slowly—so avoiding dizziness. That's a lovely memory.

The last is a trifle better. I got on a crowded bus, walked toward the back—and not a seat vacant. Suddenly a lovely woman took my arm forcing me into her seat with her little girl, I protesting vehemently, even more as she spread a newspaper on the floor beside me, saying against my protest, "I'll love this seat!" Her own reply to my protest was, "I just love to help old people."

I'll look her up in heaven

and thank her better—and thousands of others who have been kind in all my 95 years. I think, indeed, that will be a large part of the joy of heaven, simply looking up and thanking people who have been simply kind even in such small ways as I've referred to.

And each of us can win such gratitude and love daily by tiny acts of kindness, especially to old people. At 95 I often say, "It takes SO LITTLE to win the eternal gratitude and love of old people."

"No life is so hard that you can't make it easier by the way you take it."

## GULFSHORE COMMENDS PERRY CONSTRUCTION

After the 1965 hurricane damaged the Gulfshore Baptist Assembly, the Perry Construction Company of Philadelphia, Mississippi, was engaged by the Mississippi Baptist Convention Board to restore facilities of the Assembly on a cost-plus basis. In a recent meeting of the Assemblies Committee, the committee voted unanimously and enthusiastically to give public expression of gratitude to the Perry Construction Company for their unusually fine work in restoring and renovating the facilities of Gulfshore Baptist Assembly.

The committee, therefore, wishes to utilize the facilities of the Baptist Record in making this public expression for what is believed to be efforts beyond the call of duty.

It is believed by the committee that Mississippi Baptists are and will be forever indebted to the Perry Construction Company for doing much more than could be demanded under terms of the contract.

To Mr. Glen Perry and all of those who worked with him in this important endeavor, the Assemblies Committee, on

behalf of all of Mississippi Baptists, say thank you.

N. F. GREER  
Chairman of the Assemblies Committee

## Carey Announces Faculty Addition

William Carey College announced today the coming of an addition to the faculty. Earl E. Gilmore, a native of Altoona, Pennsylvania, joins the Fine Arts Department to begin a program in the field of opera. Gilmore has sung professionally for five years in various opera theaters of Austria, Germany, and Italy as leading lyric tenor. During this time he has appeared in approximately 400 opera performances, singing 40 different roles.

Gilmore is presently a candidate for the Doctor of Music degree at Indiana University, from which institution he also holds the Master's degree. His Bachelor of Music was conferred by the State Academy of Music in Vienna, Austria, a school considered by many to be the leading institution for training practicing musicians in Europe. At the Academy he majored in voice and music theater, taking artist-diplomas in both areas. He studied vocal pedagogy and voice development at Mozarteum in Salzburg. Although he took his formal studies primarily in Vienna, Mr. Gilmore spent his summers in Italy, gaining first-hand knowledge and experience of Italian musical theater.

## SS Superintendent Of Quarter-Century Dies At Zion

Mike Rackley, Sunday School superintendent of the Zion Church, Pontotoc County, for more than 25 years, died in the Pontotoc hospital on May 24. He had suffered a heart attack on May 25.

Rackley, who also had been a deacon of the Zion Church for many years, was a widely known farmer and public school teacher. He is survived by his wife, 2 daughters and 4 grandsons. Funeral services were at Zion Church on Monday, May 30, with pastor L. R. Magers, former pastor Earl Kelly of Holly Springs and former student Robert Pegues officiating.

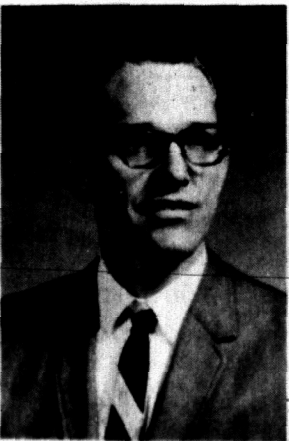
## Highland Youths Make Decisions

Two young men of Highland Church in Jackson recently dedicated their lives of full time Christian service. They are David Paul Wall and Dale Palmer.

Dale is the son of Mr. and Mrs. H. H. Palmer, 173 Seawane Drive, Jackson. After graduation from Central High School, he entered the armed services, was assigned to the Air Patrol, and stationed in various places throughout the world. Dale is now a student at Hinds Junior College; after his studies there, he plans to attend New Orleans Seminary to work toward a degree in sociology.

David is the son of Mrs. Ralph E. Wall of Jackson. After his graduation from Provine, he entered Hinds Junior College as a pre-law student. He also plans to attend seminary at New Orleans in preparation for a vocation as director of youth activities.

According to the pastor, Rev. Keith Hart, these two young men are consecrated and sincere in their daily lives, and these decisions reflect this sincerity. The church deeply appreciates their contribution to the Highland Church, and the members offer their prayers and best wishes as these fine young men prepare to do God's will.



Harold R. Hancock  
First Biloxi Calls Minister Of Music

Harold R. Hancock, formerly minister of music at Calvary Church, Tuscaloosa, Alabama, has accepted a position as minister of music, at First Church, Biloxi, according to the pastor, Rev. Larry G. Rohman.

Mr. Hancock, a native of Cullman, Alabama, has a B. A. degree from Samford University and a Master of Church Music degree from New Orleans Seminary. He has served as minister of music at First Church, Theodore, Alabama and at Hillview Church, Birmingham.

Eighteen years ago the Antioch Church near Columbus was only a Vacation Bible School conducted under the trees. Mr. and Mrs. Sam Sanders took an active interest in the people of this rural community and began Bible school classes which grew into Sunday School classes which formed the nucleus of a new church organization.

Only July 25, 1948, Rev. Boyd Armstrong, county missionary, helped to organize the Community Grove Baptist Church. When the building site was named and the small frame building was constructed, the name was changed to Antioch Church. Rev. Roy M. Lewis was called as pastor and conducted the first service in the new building on April 1, 1949.

In October of 1949, Rev. Monroe Dorris became pastor, and a small brick veneer auditorium and two class rooms were built. Later, seven more class rooms and a large assembly-recreation room were added.

The next building was a pastorium built in 1956. Since then a two-story educational building has been built containing some 30 class rooms.

In February, 1958, Rev. Banks Hardy became the pastor and continues in this capacity today. Under Mr. Banks leadership, the church outgrew the small auditorium and class rooms, and plans are now underway for a new auditorium to seat 500 people. The present auditorium will be converted to education space.

The Antioch congregation continues to be active in church organizational work as evidenced by their representation at the recent Sunday School week at Gulfshore. The church has represented by the pastor, superintendent and one worker from each age group in the Sunday School.



THOSE PRESENT AT GULFSHORE: First row (from left): Thomas Hodges, Jr., Mrs. Thomas Hodges, Rev. Banks Hardy, pastor; Mrs. Banks Hardy, Mrs. S. L. Para. Second row (from left): R. E. Forrester, Sunday school superintendent; Louis Goodman, Jr., Mrs. W. B. Quinn, Mrs. J. E. Weathers.

## FROM BIBLE SCHOOL TO ACTIVE CONGREGATION

## A Brotherhood In Every Church

Many churches that have never had a Brotherhood are now organizing Brotherhood and Royal Ambassador Chapters. Some, where the Brotherhood died or discontinued, are now re-organizing. This is very encouraging to the outlook of Brotherhood work in our state.

Churches of various sizes are finding that the Brotherhood organizational structure of each unit is flexible enough to meet the needs of the membership of their churches.

The church may begin Brotherhood work by electing a Brotherhood Director, after which, either of the three units of Brotherhood may be organized (Baptist Men, Baptist Young Men, and/or Royal Ambassadors). If a church has either of these organizations the church may be set to have Brotherhood work and should so be reported in the church records and in the associational letter to the annual meeting of the association.

Churches with large memberships may expand the Brotherhood organization by increasing the number of Royal Ambassador Chapters and also the membership of the mission action committee for both Baptist Men and Baptist Young Men's organization.

## DATES TO REMEMBER! BROTHERHOOD LEADERSHIP TRAINING WORKSHOPS

September 29 Pontotoc First Baptist Church  
October 20 Hattiesburg First Baptist Church  
October 27 Brandon First Baptist Church

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## The Sunday School Lesson— Sincere Before God

Exodus 20:7, Matthew 5:33-37;  
6:5-15; Mark 7:5-9;  
Titus 1:16

The Third Commandment demands reverence for God and sincerity in worship. We are not to take God's name in vain. Let it be understood that the name of God stands for the being of God. We can never separate his name from his person. The names of God found in the Bible emphasize aspects of his character and reveal the attributes of his nature. They therefore, help us to comprehend something of what he is and to understand how we may come to him in acceptable worship. Jesus interpreted the Third Commandment by relating it to the abuse in making oaths, a common practice in his day. He also rebuked pretense in prayer, inconsistency in conduct, and insincerity in worship, all of which impressed the truth that the worship of God calls for genuine reverence and a life that confirms profession.

### The Lesson Explained

#### THE THIRD COMMANDMENT (Ex. 20:7)

"Thou shalt not take the name of the Lord thy God in vain." The words "in vain" mean to use God's name falsely, insincerely, emptily, frivolously, or profanely. God is the Holy One. In using his name, we are to think of what he is in his nature and character. Remembering his holiness and righteousness, his greatness and goodness, his infinite majesty and mercy, how can man dare to use his name in a profane or sham fashion!

#### INTEGRITY WITHOUT OATHS (Matt. 5:33-37)

This teaching of Jesus is not to be interpreted as a direct prohibition of making an oath. He was attacking a vicious habit of making oaths which had developed because people so often were guilty of lying. When a person made an oath, it was thought, he would tell the truth. Otherwise, a promise meant little. This led to making distinctions between oaths. Some were counted binding, others less binding or not binding at all. Jesus condemned the whole practice as utterly useless, unless a person had integrity. To swear by heaven or earth or Jerusalem or one's own head, calling God to witness, could not bolster up the truth of an untruthful person. One's words should be sufficient—"Yea, yea; Nay, nay"—and if it is not, using God's name in vain makes one guilty of both blasphemy and lying.

#### PROFESSION WITH PROOF (Titus 1:16)

Paul's instruction to Titus dealt frankly with false teaching and false professors within the Christian community in Crete. Pagan influence and Jewish legalism encouraged confusion and heresy in

doctrine and waywardness and wickedness in conduct. In the Christian fellowship there were persons, professing to know God, pretending to worship God, whose deeds denied the reality of their faith and the sincerity of their worship. Paul's denunciation is a challenge to Christians. Their profession must be tested by their attitudes and conduct. Lip service without good works makes a Christian profession a sham. Calling upon God in worship must be matched by obedience to God as the proof of sincerity. The Christian religion is so much more than a matter of pious words, even pious prayers; it must include righteous deeds, speaking the truth with love, and the reverence and love toward God which produces respect and love for all other persons.

#### Truths to Live By

Our worship demands reverence and sincerity. — How carelessly we treat the matter of Christian worship, neglecting it in the first place or participating in the forms of worship without conscious awareness of the kind of person God is and of our attitude as we come before him! We forget that he is intensely personal, the living God. We forget that he is transcendent, great and full of glory, the Holy One. We forget his perfect knowledge of us, his great mercy toward us, and his spiritual heritage in us.

Profanity is a senseless and evil practice. — Actually, profanity reflects a feeling of inferiority. It is a stupid effort to boost one's ego or self-esteem. But it cultivates a corrupt mind. It lessens one's capacity to respond to spiritual realities. It encourages insincerity and vulgarity. Worst of all, it insults God, and it blurs even more the image of God in man.

Reverence for God transforms life. — This is the context in which life ought to be lived. Always there should be awareness of the holy, that which is sacred, which springs from an awareness of the presence of God. This reverence for God will transform commonplace duties into something of moral and spiritual significance. It will prevent success and human achievement from producing sinful pride. It will provide a context for sorrow or affliction, for failure or disappointment, for temptation or crisis, for loneliness or prominence.

### Catalog Planned

Delegates to the May Baptist conference on evangelism for East and Central Africa suggested sharing printed and audiovisual materials produced in the different countries. An annual catalog will list all materials produced by the Baptist publishing houses and radio and photographic studios. Those from one country will be available for reproduction or translation for use in other countries.

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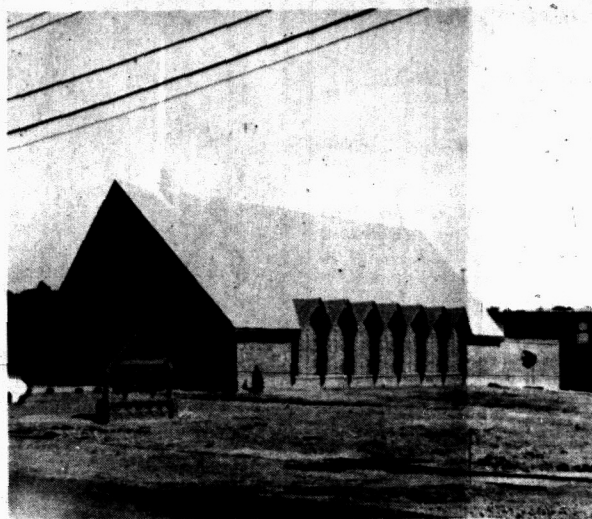
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## HATTIESBURG CHURCH HOLDS A "DAY OF DEDICATION"

A "day of dedication" in the life of the University Church, Hattiesburg was held at 4:00 p.m. June 18.

Dr. Graham L. Hales, Jr., pastor was the featured speaker, using the subject, "A Call to Greatness."

Others who participated included Rev. Harold T. Kitchens, former pastor and new pastor of First Church, Kos-

ciusko and Dennis E. Conniff, Jr., Jackson, associate in Sunday School Department and representing the State Convention.

The church was organized on May 3, 1959 with 29 charter members. Today the church has over 300 members and the commodious building shown above. There have been 31 additions in the past 5 weeks.

## Training Union

### Mississippi Youth Week Reports

159. SHANNON FIRST BAPTIST CHURCH, Lee Association. Reported by E. May, pastor.
160. TUPELO FIRST BAPTIST CHURCH, Lee Association. Officers: Edwin Stafford, Hugh Boswell, Steve Dillard, Bobby Baggett, Emily Stafford, Gay Long.
161. CENTRAL GOLDEN BAPTIST CHURCH, Tishomingo Association. Officers: Jerry Horn, Danny Brown, Judy Patterson, Jimmy Pace, Kay Brown.
162. MORGANTOWN BAPTIST CHURCH, Adams Association. Officers: Peter Scott, Richard Follenberger, Kenny Boyd, Bobby Keith Smith.
163. HIGHLAND BAPTIST CHURCH, Lauderdale Association. Officers: Fred Kerr, Roby Steed, Bill Clayton, Charles Tinning, Jr., Jimmy Wall.
164. BRUCE FIRST BAPTIST CHURCH, Calhoun Association. Officers: Jack Scarborough, Larry Dean Stewart, Robert Young.
165. WEIR BAPTIST CHURCH, Choctaw Association. Officers: Earl Peoples, L. H. Burris, Jr., Eddie McIntire, Martha Lacey.
166. PINE GROVE BAPTIST CHURCH, Lauderdale Association. Officers: Gene May, David Snowden, Jackie Ray Snowden, Beth Pruett, Barbara Byrd.
167. CLINTON FIRST BAPTIST CHURCH, Hinds Association. Buddy Butts, General Chairman.
168. HICKORY BAPTIST CHURCH, Newton Association. Reported by Mrs. J. B. Fanning.
169. PEARSON BAPTIST CHURCH, Rankin Association. Reported by Mrs. Maude Livingston.
170. DERMAT BAPTIST CHURCH, Calhoun Association. Officers: Charles James Upchurch, Rod Fullmore, Fran Ming, Jim Rose.
171. SHADY GROVE BAPTIST CHURCH, Copiah Association. Officers: Billy Sparkman, Joe Letchworth, Diana Taylor, Connie Lynn Schilling.
172. PARKVIEW BAPTIST CHURCH, Washington Association. Officers: Mark Bridges, Craig Jones, Jimmie Dale Marshall, Tom Jones, Gene Combest, B. B. Minton.
173. SHELBY FIRST BAPTIST CHURCH, Bolivar Association. Officers: James Upchurch, Rod Fullmore, Fran Ming, Jim Rose.
174. GORE SPRINGS BAPTIST CHURCH, Grenada Association. Officers: Bill Gillon, Arnold Dyke, Bob Stroud.
175. LEESBURG BAPTIST CHURCH, Madison Association. Officers: Ricky Shoemaker, Denny Thrash, Bobby Franklin, Gale Parker.
176. HARMONY BAPTIST CHURCH, Winston Association. Officers: Harry Kent, Kenny Karpman, Ronnie Lovorn, Madelon Reed, Barbara Smith.
177. MACDONIA BAPTIST CHURCH, Winston Association. Officers: Thomas Caldwell, Darlene Haggard, Wendell Williamson, Albert Whitehead.
178. NEW LIBERTY BAPTIST CHURCH, Tishomingo Association. Officers: Shirley Nash, Wayne Thorne, Tommy Marker.
179. INVERNESS FIRST BAPTIST CHURCH, Sunflower Association. Officers: Gary Brown, Wood Toler, Tim Bell, Jann Wall, Melinda Cobb.
180. CHERRY STREET BAPTIST CHURCH, Riverside Association. Officers: William G. Willard, Keith Luncford, Joan Luncford, Ellis Joyner.
181. OAK HILL BAPTIST CHURCH, Pontotoc Association. Officers: Larry Littlejohn, J. D. Barton, Thomas Littlejohn.
182. FRIENDSHIP BAPTIST CHURCH, Pike Association. Officers: Larry Williams, Nelson Greer, Bobby Weber, Cliff Williams.
183. GOSPEL BAPTIST CHURCH, Perry Association. Officers: W. M. Smith, Sandra Jazell, Harold Brown.
184. GOODYEAR BAPTIST CHURCH, Pearl River Association. Officers: Not McGhee, Bryant Miller, Nolan Broome, Bill Spencer.
185. MIDWAY BAPTIST CHURCH, Newton Association. Officers: Eddie Osborn, Ralph Sanders, Janice Secklin, Violet Jennings.



as well as by WMU leaders and members.

The book is included in the Church Study Course and will be recommended for WMS mission study in April, May, June, 1967. In addition, The Woman's Missionary Union Program of a Church is listed as a part of the Refresher Course for renewing WMU leadership cards of accreditation.

Chapter 1 in The Woman's Missionary Union Program of a Church introduces the basic concept that the church is central in all planning and shows how WMU helps a church become aware of its missions responsibilities.

The next three chapters are a clarification of the four tasks which WMU performs for a church. These tasks have to do with teaching missions, leading participation in missions, conducting special projects, and channeling information.

The final chapter, "Laboring Together," shows how WMU, one part of the total church program, works with the other church program organizations through the church council. The planning, coordinating, and evaluating functions of the WMU council are explained, and the qualities of effective leadership are described.

Noting that "progress demands new ways," the closing pages point readers to deepened commitment in cooperative labor in order that churches will know and do what Christ intends.

The Woman's Missionary Union Program of a Church (price, 75c) and a Teacher's Guide (price, 1.00) will be available June 15 at Baptist Book Stores.

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## Sunday Reports

### Sunday School Attendance Training Union Attendance Additions To The Church

Belzoni, First	310	81
Biloxi, Emanuel	272	106
Brandon, First	368	155
Brookhaven, First	614	192
Bruce, First	16	15
Cleveland	346	115
Morrison Chapel	118	75
Columbus, First	685	217
Crystal Springs, First	490	143
Forest	333	104
Grenada	328	118
Ennis	542	130
First	552	182
Gulftown, First	314	96
Hattiesburg	38	29
Heacon	520	231
Central	766	285
First	206	104
Main	664	112
Mission	365	185
38th Avenue	1089	303
Jackson	521	203
Woodland Hills	1218	227
Highland	107	52
Alla Woods	253	91
West Jackson	418	120
First	313	102
Raymond Road	380	154
Brillwood	244	143
Morris Heights	56	1
Colonial Heights	1295	45
Midway	45	35
McDowell Road	1357	441
Southern Hills	589	199
Calvary	227	106
Main	323	132
Mission	492	178
Broadmoor	706	224
Daniel Memorial	450	142
Hillcrest	20	11
Southside	179	82
Oak Forest	380	176
Ridgecrest	406	161
Kosciusko, First	180	104
Main	295	117
Chapel	180	72
Parkway	436	84
Leavesville, First	35	30
Long Beach, First	153	77
Mission	171	54
Louisville	182	77
Poplar Flat	230	80
McComb	306	136
Locust Street	15	15
South	126	60
McLaurin Heights	205	88
Rankin Mission	273	70
Meridian, New Hope	526	206
Pearson (Rankin)	47	34
Pearson (Rankin)	219	117
Petal Harvey	130	65
McMorial Dr. Msn	161	64
First	206	115
Main	313	107
Mission 36	386	169
Rankin	134	50
Sandersville	523	184
Sharon, First		
Springfield		
Starkville, First		
Sunshine (Rankin)		
Tupelo, West Jackson		
Union		
Vicksburg		
Howmar Avenue		
Immanuel		
West Point, First		

## Time Calls De Bakey Hero Of Science

NEW YORK (BP) — An essay in Time magazine published here has cited Dr. Michael De Bakey, a professor at Baylor University College of Medicine (Baptist) in Houston, as a "latter day" hero of science in the field of medicine.

De Bakey, famed heart surgeon who teaches at the Baptist-owned medical school, is classified by Time along with Dr. Jonas Salk of Polio vaccine fame, Sir Alexander Fleming, the discoverer of penicillin, and Dr. Paul Dudley White, the heart specialist.

All were called "latter day" heroes of science in the field of medicine by the Time essay, which dealt with the difficulty of being a hero in the world today.

## Thanksgiving Verse Constitutional In Schools

CHICAGO (EP) — A traditional verse of thanksgiving, from which the word "God" had been deleted, does not constitute a prayer when recited by children in a public school kindergarten, a federal judge ruled here.

The ruling came in response to a request of Mr. and Mrs. Lyle Despain of De Kalb, Ill., who held that the Constitutionally guaranteed religious freedoms of their five-year-old daughter were being violated when she was asked to recite with her kindergarten classmates: "We thank you for the flowers so sweet.

We thank you for the food we eat.

We thank you for the birds that sing.

We thank you for everything."

Mrs. Esther Wayne, 63, the kindergarten teacher, said that after an initial objection from the Despains she eliminated "God" from the last line.

The dilemma of our restless, driven, neurotic age is the dilemma of a bad conscience. We are vitally related, inescapably related, totally related to the Father, even as the clay is related to the potter. But we may never really know this until we have nothing left but the Father. Only then are we aware that to have the Father is to have enough. — Ralph L. Murray in "Plumb Lines and Fruit Baskets." (Broadman Press, 1966).

## "JUST LOOKING IN"

By Melvin E. Torstrick  
Missionary to Chile

Two young fellows were standing on the sidewalk looking directly into an evangelistic service when two young girls walking briskly by asked, "Are you going to get converted?"

"No," answered one of the boys, "just looking in."

Inside were Chilean Baptist Theological Seminary students at work. After two hours of door-to-door visitation in the neighborhood, street preaching, and a special meeting for children, they had moved into the building for an evangelistic service.

One student presided. One led the singing while another played the portable organ. A young woman presented an object lesson, and another led

choruses with the words printed in large letters on a poster. A sextet sang, and all the students formed a choir. A second-year student preached.

During the service two students stood on the street handing tracts to passers-by and encouraging them to enter. Two stayed near the door to help them find seats.

More than 100 people were crowded into the 12-by-20-foot room by the time the service closed with a biblical film. But 25 or more were left outside. This is one reason the young boys were "just looking in." There was no room for them.

Please pray that soon they and countless others like them will not only be "looking in" but will "get converted."

## THE CHOICE TO BE MADE

Listed here are the titles and prices for the periodicals in each curriculum, as they will appear on the church literature order form, beginning with October, 1966.

Life and Work	Uniform, Christian Training
<b>Sunday School</b>	<b>Sunday School</b>
Bible Study for Senior Adults . . . . . \$15	Sunday School Senior Adults . . . . . \$15
Bible Study for Adults . . . . . 15	Sunday School Adults . . . . . 15
Bible Study for Young Adults . . . . . 15	Sunday School Young Adults . . . . . 15
Adult Bible Teaching Guide . . . . . 42	The Adult Teacher . . . . . 42
Bible Study for Young People . . . . . 15	Sunday School Young People . . . . . 15
Bible Study for Married Young People . . . . . 15	Sunday School Married Young People . . . . . 15
Young People's Bible Teaching Guide . . . . . 42	The Young People's Teacher . . . . . 42
<b>Training Union</b>	<b>Training Union</b>
Adults Training for Action, A Personal Training Guide . . . . . 17	Baptist Adults, A Personal Training Guide . . . . . 17
Adult Training Guide, A Group Training Guide . . . . . 32	Training Adults, A Group Training Guide . . . . . 32
Young People Training for Action, A Personal Training Guide . . . . . 17	Baptist Young People, A Personal Training Guide . . . . . 17
Young People's Training Guide, A Group Training Guide . . . . . 32	Training Young People, A Group Training Guide . . . . . 32

NOTE.—The existing periodicals Sunday School Lessons Simplified and Training Union Quarterly Simplified will be continued, but will have no parallel in the Life and Work Curriculum.

Be sure to get your literature order off by August 1, to be sure to have your literature in time. The sooner you get your order in the more time your teachers will have to make thorough preparation to begin this new unit of curriculum.

## BE PREPARED FOR SUNBEAM FOCUS WEEK!

**THE SUNBEAM NURSERY**  
Explains how to organize a Sunbeam Nursery, offers suggestions for infants and toddlers, and units for children two years and six months through three years. 160 pages, size 6x9 inches. (27w) 75¢

**SUNBEAM BAND UNITS FOR 4's and 5's, BOOK II**  
Contains meeting plans for Beginner Sunbeam Bands for one year, including activities and stories. Every Sunbeam Band leader needs this book for complete meeting helps. (27w) \$1.75

**BEGINNER SUNBEAM BAND MANUAL FOR LEADERS**  
For all Beginner Sunbeam Band leadership—gives organization's plans and goals. (27w) 75¢

**PRIMARY SUNBEAM BAND MANUAL FOR LEADERS**  
For all Primary Sunbeam Band leadership—gives organization's plans and goals. (27w) 75¢

**WORLD FRIENDS BOOKLET**  
Designed to help eight-year-old boys and girls learn about other people and how they can help them to know Jesus. Has suggested books to read and questions to answer about world friends. Size 8 1/2 x 11 inches. (27w) 35¢

**WORLD FRIENDS EMBLEM**  
Blue felt with darker blue thread for design. Size 3 1/2 inches in diameter. (27w) 30¢

**PIN, SUNBEAM BAND EMBLEM**  
Approximately 1/4-inch in diameter, gold-plated with white enamel. With safety catch. (27w) Each, \$1.00; 12 for \$10.00

Shop at your Baptist Book Store for all Women's Missionary Union supplies! These, and many other Sunbeam Band supplies are on display by letter by phone by personal visit

**BAPTIST BOOK STORE**  
Service with a Christian Distinction

127 N. President, Jackson, Miss.





DR. WILLIAM R. TOLBERT, left, president of the Baptist World Alliance, shakes hands with the Rev. Stjepan Orcic, pastor of the Baptist church in Novi Sad, Yugoslavia, as the two join in breaking ground for the new seminary and church structures in that city. Seen between Dr. Tolbert and Mr. Orcic is Dr. Josip Horak of Zagreb, president of Yugoslavian Baptists. Behind Mr. Orcic, wearing raincoat and holding briefcase is Mr. A. Lehotski, president of the seminary. (EBPS Photo)

## GROUND BROKEN FOR YUGOSLAVIAN SEMINARY

The president of the Baptist World Alliance joined with Yugoslavian Baptist leaders in breaking ground for the new seminary and Baptist church in Novi Sad.

Dr. William R. Tolbert of Monrovia, Liberia, the Alliance president and vice-president of the African nation, was also principal speaker for the occasion.

Urban renewal in Novi Sad (population: 150,000) requires that the present seminary and Baptist church be torn down to make room for high rise dwellings. The seminary and church presently occupy separate tracts of land several blocks apart.

The new Baptist center in Novi Sad will bring together the church and seminary in adjacent and connected buildings on the same plot of land. The pastor of the church and the president of the seminary will also have apartments in the four-floor seminary building on the new site.

The seminary construction is costing about \$155,000, according to Mr. Orcic. The Southern Baptist Convention (USA) is supplying \$120,000 and the American Baptist Convention (USA), \$25,000, the pastor said. However with

architect's fees, payment to install utilities, and taxes, the total seminary cost will run to over \$200,000, it was reported.

The 100 - member Novi Sad church, with a \$1,200 budget a year, is giving over \$2,000 toward the construction. Other churches in the country will give about \$1,000. Mr. Orcic pointed out that the churches in Yugoslavia are giving to their utmost ability, their contributions limited by the fact that most of them have been self-supporting for only a very brief time.

The church will seat 160 in its auditorium, and a section which can be used for additional seating or curtained off as wished, will handle another 80 persons. One of the first groups expected to use the church as a meeting center will be the 5th Yugoslavian Youth Conference next May 1-4, which will attract up to 1,000 people, Mr. Orcic continued.

Others participating with Dr. Tolbert in the groundbreaking ceremony were Dr. Josip Horak, of Zagreb, president of Yugoslavian Baptists, Mr. Orcic, Mr. Lehotski, and church workers from the eastern part of Yugoslavia. —(EBPS)

## EIGHT PROFESSORS PLAN SEMINARY STUDY LEAVES

LOUISVILLE, Ky. (BP) — Eight professors at the Southern Seminary here have been granted sabbatical or study leaves during the 1966-67 academic year.

Three will study at Oxford University in England: E. Glenn Hinson, associate professor of church history; Marvin E. Tate, associate professor of Old Testament interpretation; and E. Jerry Vardaman, associate professor of biblical archaeology.

Harold S. Songer, assistant professor of New Testament interpretation, will study under famed scholar Ernst Kaesemann at Tuebingen, Germany.

John Carlton, associate professor of preaching, will be at Union Theological Seminary in New York City.

Ernest J. Loessner, professor of religious education, will study at two campuses of the University of California and be guest lecturer at the Berkeley Divinity School and Golden Gate Baptist Theological Seminary.

Walter Delamarter, director of social work education, will study in the department of psychiatry at the University of Pennsylvania in the doctoral program there.

On a six-month study leave, Hugh McElrath, assistant professor of church music, will complete requirements for a doctoral degree at Eastman School of Music in Rochester, New York.

Returning from 1965-66 sabbatical leaves are Kenneth Chafin, Billy Graham associate professor of evangelism, from Union Seminary in New York; David Mueller, associate professor of Christian theology, from Yale University; William Cromer, assistant professor of religious education, from Florida State University; W. Morgan Patterson, associate professor of church history, from Oxford; Page Kelley, associate professor of Old Testament interpretation, from Harvard; and Miss Elizabeth Hutchens, assistant professor of religious education, from a leave of absence spent at Union Seminary and Columbia University in doctoral study.

The seminary's faculty members are normally granted a year of study every seven years by the trustees. In addition, some who are working on special projects or advanced degrees take study leaves apart from normal sabbatical allowances.



Charles Wayne Smith  
Smith Joins  
Carey Faculty

William Carey College announced today the appointment of Charles Wayne Smith as assistant professor of history.

Smith holds the Bachelor of Science degree from Carey and he will receive the Master's degree from the University of Southern Mississippi at the end of the summer. While at Carey, Smith was a member of Circle K, the Forum, and was listed on the President's List for academic excellence. He was also a Woodrow Wilson Fellowship nominee. He is now a member of the Phi Alpha Theta honorary history fraternity.

Smith's particular area of study is modern European history. He plans to work toward a doctorate in the field of history.

Southern Baptists, through the Cooperative Program, now support 40 senior colleges, 14 junior colleges, 6 seminaries, 7 academies, 5 Bible schools, and a seminary operated jointly by Southern and National Baptists.



William Hunke, Jr.

## Alaska Elects New Executive

ANCHORAGE, Alaska (BP) — The Alaska Baptist Convention has named Edmund William Hunke Jr. of Phoenix, Ariz., as the convention's third executive secretary.

Hunke has served for the past seven years as assistant executive secretary and state missions superintendent for the Arizona Southern Baptist Convention in Phoenix.

He was elected the top administrative officer of the Alaska convention by the state's Executive Board, according to an announcement from J. T. Burdine of College, Alaska, chairman of the administrative committee charged with selecting a new executive secretary.

Hunke, who assumes the position Sept. 1, will succeed William H. Hansen, who resigned as the convention's second executive secretary in April to become pastor of the Calvary Baptist Church in Anchorage.

As executive secretary for Alaska Baptists, Hunke will supervise the cooperative work of 34 Baptist churches and 14 missions in Alaska. He will also edit the convention's monthly publication, the Alaska Baptist Messenger.

There are about 7,600 Baptists in churches affiliated with the convention, most of them in the two major population centers of Fairbanks and Anchorage.

During the past 12 years, Hunke has served the Arizona Southern Baptist Convention in four positions.

## DEVOTION—

### The Oppressed Saviour

By O. Curtiss Holyfield, Pastor  
Temple Church, Pascagoula

"Why doth this man thus speak blasphemies? Who can forgive sins but God only?"—Mark 2:7

Every day is persecution day for the saints of God. It is a time for one to examine himself if he is not receiving persecution of some sort.

Our Saviour Jesus Christ who was born of a virgin mother was crucified many times before his death on the cross.

The message of the hour is worthy of our study so that we can glean from the sincere word of God and draw strength in times of trouble and times of need.

In Mark 2:1-12, the author of the book of Mark divinely inspired by Jehovah God to write for future generations to read, paid tribute to the Messiah in light of all Jesus

had to face.

I. He (Jesus) heals a paralytic, and He (Jesus) is criticized for forgiving sin.

At no place recorded in the gospels do we find any condemnation of the Saviour for healing this man. People are pleased usually when one who has been afflicted for a long time is restored to his health.

People remain the same, always willing and desirous to find fault; these men criticized Jesus for forgiving the paralytic's sins. Why can't we as Southern Baptists follow suit and forgive sins of omission and commission? Are we better than Jesus?

II. Jesus calls Matthew to discipleship and is criticized for associating with sinners. Mark 2:16-17

As pastors we are not to be men pleasers. We were called to preach, II Timothy 4:2 and II Thes. 3:13, give us instructions. Do it with all your might.

III. He was criticized for his attitude toward fasting. Mark 2:18-22

IV. He was criticized for desecrating the sabbath day. Mark 2:23-28

If Jesus in all his perfection was troubled on every hand and always by those from within the temple, can we honestly and truthfully complain when we are oppressed?

"Trials dark on every hand . . . we will understand it better by and by . . ."

## 1500 TEEN-AGE GIRLS FACE VITAL RELIGIOUS ISSUES

RIDGECREST, N. C. (BP)—Over 1,500 teen-age girls centered their thoughts on how "To Live My Faith" at the annual Young Woman's Auxiliary Conference, June 16-22, at Ridgecrest Baptist Assembly.

The conference, sponsored by Woman's Missionary Union of the Southern Baptist Convention, featured daily conferences on religious liberty and on the personal lives and problems of the girls. The program was designed to try to help today's girl find herself individually, vocationally, and spiritually.

A mission atmosphere permeated the week as Baptist missionaries from around the world addressed the conference.

Conference speakers included Walfred H. Peterson, director of research for the Baptist Joint Committee on Public Affairs, Washington, D. C., and William W. Lancaster, pastor of the First Baptist Church, Decatur, Ga.

## Names In The News

Rev. Guy Futral, Sr. has accepted the call to serve as pastor of New Hope Church in Marion County. Dr. Don H. Stewart, chairman of the Department of Biblical Studies at William Carey College, has been serving as interim pastor since May 1. Rev. Futral assumed his duties as pastor on July 13.

Dr. H. Leo Eddleman, president of the New Orleans Baptist Theological Seminary, was guest speaker for three chapel services at the LeTourneau plant in Vicksburg Thursday, July 14. These services were at 2:00; 4:00 (in river chapel) and 7:00 p.m. Mr. George Van Egmond, minister of music and education from Vicksburg's First Baptist Church, was soloist on the same program.

Rev. and Mrs. Hardy R. Denham, Jr., of the First Church, Ellisville, left on Monday July 11 for a tour of Europe and the Near East. They will visit England, Italy, Egypt, Lebanon, Syria, Greece, Switzerland and France, and will be in Bible lands July 20-27. They will return to Mississippi on August 6.

## Texas Baptist To Head AMA

DALLAS (EP) — An outstanding Baptist medical doctor, Milford O. Rouse of Dallas, is the new president-elect of the American Medical Association (AMA).

Dr. Rouse will be installed as the 122nd president of the AMA at its convention in Atlantic City in June of 1967. He has been a member of the medical association's policy making House of Delegates since 1953.

Dr. Rouse is a deacon and teacher of a men's Bible class in the Lakeside Baptist Church of Dallas.

He is also a member of the Board of directors for the Baptist Standard, weekly state Baptist newspaper in Texas.

## NEW HOPE, PONTOTOC, OBSERVES HOMECOMING

On May 31, the New Hope Church in Pontotoc Association observed homecoming. This ceremony was held just two months before the 113th anniversary of the church. New Hope, one of the oldest churches in the association, was organized July 31, 1853. The church still has a list of the charter members and most of the church records since its very beginning.

Services for the homecoming event included a welcome address by W. W. Anderson, Jr., a response by Mrs. W. L. Carpenter, and dinner on the ground. The afternoon message was brought by Rev. Kermit McGregor, a former pastor. Brother McGregor is presently pastor of First Church, Bruce.

The present pastor of New Hope, Rev. Henry Matthews, began his work with the church in 1958. During his ministry a new auditorium has been built, additional educational space has been added, a water system has been installed and the church has been air conditioned.

Direct descendants of some of the charter members still attend the church.

## 235 Record Decisions At FMB Conference

Registration for the annual Foreign Mission Conference at Ridgecrest (N.C.) Baptist Assembly reached 2,710. The Conference opened on Thursday evening, June 23, with the dedication of new missionaries and missionary associates by the Southern Baptist Foreign Mission Board. It closed at noon on Wednesday, June 29.

During the week, 235 persons responded to invitations to make public decisions for Christ. Of these, 112 registered decisions for missions and 64, for some type of church-related vocation; 55 rededicated their lives to Christ; and four made professions of faith.



Rev. Byron Malone

## 1st, LUMBERTON CALLS PASTOR

First Church Lumberton recently called Rev. Byron Malone as pastor. For the past four years Mr. Malone pastored Causeville Church in Lauderdale County.

Mr. Malone is a native of Columbus, a graduate of Mississippi College and New Orleans Seminary. Mrs. Malone was the former Barbara Younger of Columbus. They have two children: Cindy, seven, and Byron Lee, 3.

## REVIVAL DATES

MISSION HILL (Lincoln): July 24-29, Rev. Julius B. Gonia, pastor; Rev. Gerald Smith, Center Hill Church, Hamilton, evangelist; Sunday services at 11 a. m. and 7:30 p. m.; dinner will be served at the church; weekday services at 10 a. m. and 7:30 p. m.

Wade Church: July 24 - 29; Rev. J. Ford Parker, pastor; Rev. Jim Coleman, Sylacauga, Ala., evangelist; Adam Ortiz, Meridian, former director of Keesler male chorus, song leader; Sunday, July 24, is Senior Citizen's Day; every one over 65 will be recognized in the morning worship.

Antioch Church (Rankin): July 24-29; Rev. Leon Champion, pastor and song leader; Rev. Jerry Slonaker, Mt. Olive, evangelist; homecoming on Sunday with dinner on the ground; weekday services at 10 a. m. and 7:30 p. m.

Cato Church (Rankin): July 24-29; Rev. Ken Pickens, pastor; Rev. Joe Luncford, Calhoun City, evangelist; E. C. Harpe, Crossroads, song leader; dedication services for new educational building, Sunday, July 24, dinner on the ground; weekday revival services 7:30 a. m. and 7:30 p. m.

Mt. Pisgah Church, (Rankin): July 24 - 29; Rev. W. C. Wall, New Home Church, evangelist; Rev. John R. Espy, pastor, song leader; dinner on the ground Sunday, July 24; weekday services 10 a. m. and 7:30 p. m.

Star Church: July 24 - 29; Rev. Vance Dyess, pastor; Rev. Billy Jo Pierce, evangelist; Bennie McBride, song leader; weekday services at 10:30 a. m. and 7:30 p. m.

Pine Hill (Clarke): July 25-31; Rev. E. D. Crenshaw, pastor; Rev. Martin K. Lee, Jasper Association's Superintendent of Missions, evangelist; Joe Williford, song leader; weekday services at 11 a. m. and 7:30 p. m.

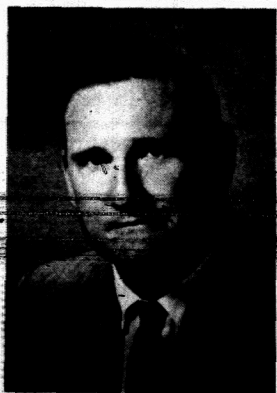
## REVIVAL RESULTS

Maselle Memorial Church: June 19-23; Rev. Gary Lightfoot, evangelist; R. V. Smith, song leader; five professions of faith; seven by letter; 36 rededications.

Fellowship (Jasper County) June 25-July 1. E. D. Crenshaw, pastor Percy M. Cooper, Trinity, Carthage, evangelist. Marion Hamrick, song leader. Jeanelle Little, pianist. Three professions of faith. Already had two. Five baptized.

## Churches In The News

Basfield Church, Luther M. Door pastor, had representatives at all three Mississippi Baptist camps and assemblies during the week of July 11-16. One was at Junior G.A. Week at Garaywa; three were at Kittiwa R. A. Camp, and three were at Youth Music Week at Gulfshore.



REV. ARLIE EL SPALDING has recently been called to pastor the Fernwood Church, and assumed his duties on May 28. Mr. Spalding has pastored churches in east and middle Tennessee prior to going to Sand Hill Church in Greene County, Mississippi. He served the Greene County Association as Superintendent of Training and as Vice-President of the Pastor's Conference.



Mr. and Mrs. H. L. Webb Joins Staff Of N.C. Church

Mr. and Mrs. H. Leroy Webb have assumed their duties on the staff of First Church, Elkin, N. C.

He will be minister of music. A native of Mississippi, he holds the Bachelor of Music degree from Mississippi College and the Master of Church Music degree from Southern Seminary.

"Mrs. 'Patti' Webb is a native of Georgetown, Kentucky, and holds the Bachelor of Music Education in organ from Georgetown College. In addition to her duties as church organist, she will teach private lessons in organ and piano.



GRAHAM VISITS SOHO—Billy Graham (arrow) was greeted by more than 1,000 screaming, shouting people when he arrived for a tour of Soho, sin center of London. Graham was helped onto the roof-rack of a car opposite in Old Compton Street cinema which offered a film called "Orgy at Lil's Place." From the far roof, 47-year-old Graham, clutching a Bible, addressed the crowd by a bullhorn. He told the massive audience of strippers, drunks, prostitutes, and ordinary bystanders, "I did not come down here to condemn, but to tell you that God loves you." Graham continued his Greater London Crusade through July 2.